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Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/04/2018 01:43 PM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES, AND FIXTURE FINANCING STATEMENT

23457222

Recording requested by, and when recorded mail to:

Patch of Land Lending, LLC 15000 Ventura Find. Suite 202 Sherman Oaks, CA 91403

Document Title: ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT, ASSIGNMENT OF PENTS AND LEASES, AND FIXTURE FINANCING STATEMENT

Grantor/Assignor: Patch of Land Lending, LLC

Grantee/Assignee: TOORAK REPO SELLEP TRUST

Legal Description: See Exhibit A

Recording Doc #: 1810757038 **Recorded Date:** 04/17/2018

ASSIGNMENT OF MORTGAGE

KNOW THAT PATCH OF LAND LENDING, LLC, a Delaware limited liability company, having an office at 15000 Ventura Blvd. Ste. 202, Sherman Oaks, CA 91403 ("Assignor") in consideration of Ten (\$10.00) or more Dollars, paid by TOORAK REPO SELLER I TRUST, a statutory trust organized and existing under the laws of the State of Delaware, having an office at 15 Maple Street, Second Floor West Summit, NJ, 07901 ("Assignee"), hereby assigns, sells, transfers and delivers unto Assignee, that Mortgage or Deed of Trust covering the premises commonly known as 8130 S. Marshfield Ave, Chicago, IL, 60620, in Cook County, as Lot 178 in Britigan's Westfield, and more particularly described on Exhibit A attached hereto and made a part hereof (the "Premises").

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TOGETHER with the bonds, notes or other obligations described in said mortgages, and the monies due and to grow thereon with interest;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns forever.

The Mortgage(s) assigned hereby has not been further assigned except as set forth Probably Of Cook County Clark's Office herein.

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IN WITNESS WHEREOF, the Assignor has duly executed this assignment as of the 7^{th} day of March 2018.

ASSIGNOR:

PATCH OF LAND LENDING, LLC BY: PATCH OF LAND, INC.

Gina Donatoni, C.O.O.

STATE OF Californi

COUNTY OF Las Angeles

On the day of February, 2016, before me, the undersigned, a Notary Public in and for the State, personally appeared <u>Of</u> in a <u>Donatoni</u>, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.



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EXHIBIT A

LEGAL DESCRIPTION

Legal Description:

Situate in the County of Cook, State of Illinois: Lot 178 in Britigan's Westfield, a Subdivision in the Northeast 1/4 of Section 31, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property Identification Number(s):

20-31-222-0.28

Common Address:

8130 S Marshfield Ave, Chicago, IL, 60620