

# UNOFFICIAL COPY

Doc#: 1824757080 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/04/2018 10:37 AM Pg: 1 of 2

Recording Requested By:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**

Prepared By:  
**Caliber Home Loans, Inc.**  
**13801 Wireless Way**

**Oklahoma City, OK 73134**  
**(405) 608-2535, PHILLIP A TURNER - CALIBER**

And When Recorded Mail To:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**3 First American Way**  
**Santa Ana, CA 92707**  
**(405) 608-2535**

Space above for Recorder's use

Customer#: 1/1 Service#: 14383AS1  
Loan#: 9805185478

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LSF10 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, hereby assign and transfer to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF10 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$144,675.43, recorded in the State of ILLINOIS, County of COOK Official Records, dated JUNE 29, 2005 and recorded on JULY 06, 2005, as Instrument No. 0518748012, in Book No. ---, at Page No. ---.

Executed by: WILBERT NEAL, JR AND ALICIA NEAL AKA ALICIA JONES HUSBAND AND WIFE (Original Mortgagor).

Original Mortgagee: CITICORP TRUST BANK, FCB Legal Description: See Attached Exhibit. Property Address: 12312 S INDIANA AVE, CHICAGO, IL 60628-0000. PIN# 23-28-415-021-0000.

Date: AUGUST 28, 2018

LSF10 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A. THROUGH CALIBER HOME LOANS, INC. AS ATTORNEY IN FACT FOR THE TRUSTEE

By: Kari Waltrip  
Kari Waltrip, Authorized Signatory

State of OKLAHOMA }  
County of OKLAHOMA } ss.

On AUGUST 28, 2018, before me, S. Burdick, a Notary Public, personally appeared Kari Waltrip, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

S. Burdick  
(Notary Name): S. Burdick  
My commission expires: 08/24/2020



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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT: LOT 4 IN A. S. CARMS SUBDIVISION OF BLOCK 2 IN MORTENSONS AND BATTENS SUBDIVISION OF PART OF BLOCK 20 IN FIRST ADDITION TO KENSINGTON IN FRACTIONAL SECTION 27, NORTH OF THE INDIAN BOUNDARY LINE AND FRACTIONAL SECTION 28, SOUTH OF INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED BY FEE SIMPLE DEED FROM LISA R. SCOTT AND KEVIN SCOTT TO WILBERT NEAL, JR. AND ALICIA JONES, AS JOINT TENANTS, DATED 06/03/2003 RECORDED ON 06/23/2003 IN DOCUMENT NO 0317720031, IN COOK COUNTY RECORDS, STATE OF IL.

Property of Cook County Clerk's Office