

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1824757032 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/04/2018 09:56 AM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500429057
PRATHIMA CHENNAREDDY
PO Date: 08/13/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PRATHIMA CHENNAREDDY

to **PNC BANK NATIONAL ASSOCIATION** dated March 11, 2010 calling for the original principal sum of dollars
(\$27,700.00), and recorded in Mortgage Record , page and/or instrument # 1009140065, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1134 W GRANVILLE AVE UNIT 915, CHICAGO IL 60650

Tax Parcel No. 14-05-204-011, 14-05-204-009, 14-05-204-010, 14-05-204-008, 14-05-204-012, 14-05-204-013,
14-05-204-014, 14-05-204-007

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 29th day of August, 2018.

PNC BANK NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

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PRATHIMA CHENNAREDDY

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of August, 2018 ,
personally appeared SELENE RAY, MORTGAGE OFFICER, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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PRATHIMA CHENNAREDDY

7500429057

PO Date: **08/13/2018**

EXHIBIT A

UNIT 915 AND P- 410 AND THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-378, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRANVILLE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0831945102 AND AS AMENDED FROM TIME TO TIME, IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office