

# UNOFFICIAL COPY

Doc#. 1824757151 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/04/2018 12:06 PM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0098753304

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ANTHONY STOLL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INLANTA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 05/26/2017 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1715301023.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

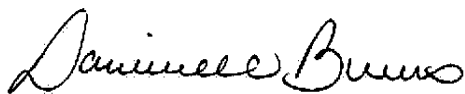
THE NORTH HALF OF LOT 34 IN LLYDALE HIGHLANDS , A SUBDIVISION OF THE WEST 7.5 ACRES OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-09-205-015-0000

Property is commonly known as: 9537 S LA SALLE ST, CHICAGO, IL 60628.

Dated this 30th day of August in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLANTA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS



DANIELLE BURNS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 404414314 AMERIHOMEMORTGAGE C MIN 100170420170406245 MERS PHONE 1 368 679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T301808-11:03:19 [C-1] ERCNIL1



\*D0032524646\*

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Loan Number 0098753304

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of August in the year 2018, by Danielle Burns as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLANTA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**MICHELLE BROWN**  
COMM EXPIRES: 10/13/2020



**MICHELLE BROWN**  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 404414314 AMERIHOMEMORTGAGE.COM MIN 100170420170406245 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T301808-11:03:19 [C-1] ERCNIL1



\*D0032524646\*

Property of Pinellas County Clerk's Office