

UNOFFICIAL COPY

PREPARED BY:

First American Mortgage Solutions
LR Department
3 First American Way
SANTA ANA CA 92707

Doc#: 1824757119 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/04/2018 11:39 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, CA 92707

SUBMITTED BY: Gabriela Gomez

Service Number: **4991875RL1**
MERS ID: **100964413112407652**MERS Telephone: **(888) 679-6377**
Customer#: **0000650**
Service Number: **4991875RL1**
Loan #: **4000001246**
MIN: **100964413112407652**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWARD JIMENEZ, A SINGLE MANOriginal Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS SUCCESSORS AND ASSIGNS**Date of Note: **01/12/2016**Original Recording Date: **12/21/2016**Original Instrument No: **1602150000**

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re Page No: ---

Legal Description: **LOT 16 (EXCEPT THE WEST 16 FEET THEREOF) AND THE WEST 20 FEET OF LOT 15 IN LOMBARD'S SUBDIVISION OF THE NORTH HALF OF BLOCK 12 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

PIN #: 17-31-219-029-0000County: **Cook** County, State of ILProperty Address: **1626 W 33RD PLACE, CHICAGO, IL 606080000**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/30/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS SUCCESSORS AND ASSIGNS

By: Gabriela Gomez

Title: Assistant Secretary

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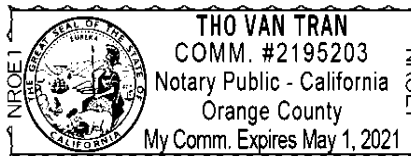
State of CALIFORNIA }
County of ORANGE }

On **08/30/2018**, before me **Tho Van Tran**, Notary Public, personally appeared **Gabriela Gomez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



Notary Public: Tho Van Tran
My Commission Expires:
05/01/2021
Resides in: ORANGE



Property of Cook County Clerk's Office