UNOFFICIAL CO

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD#1MOBB1 CINCINNATI, OH 45273-9276

Doc#. 1824704051 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/04/2018 11:18 AM Pg: 1 of 3



Office

RELEASE OF MORTGAGE

FIFTH THIRD BANK#: ******070 5 *N)ATHEW" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) holder of a certain mortgage, made and executed by STANLEY MATHEW and PRINCY S MATHEW AKA PRINCY MATHEW husband and wife NOT AS TENANTS IN COMMON NOR AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY, originally to FIFTH THIRD BANK (WESTERN MICHIGAII) in the County of Cook, and the State of Illinois, Dated: 02-29-2008 Recorded: 04-01-2008 as Instrument No. 080920407 r, Enak/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration the reaf, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Nace A Part Hereof

Assessor's/Tax ID No.: 07-16-101-034-0000

Property Address: 856 LONGBOAT LN, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

On August 30th, 2018

Todd Reese, Vice President

STATE OF Ohio COUNTY OF HAMILTON

On August 30th, 2018, before me, Sally Knox, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Todd Reese, Vice President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/18/2021

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RELEASE OF MORTGAGE LINOFFICIAL COPY

Prepared By: SALLY KNOX, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030

Property of County Clerk's Office

RELEASE OF MORTGAGE LINGOFFICIAL COPY

Exhibit A:

PARCEL 1: THAT PART OF LOT 25 IN COLONY LAKE CLUB, UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SHAUMBURG, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 25; THENCE EASTWARD ALONG THE SOUTHER LINE OF SAID LOT 25, N 89 DEG 25' 31" E A DISTANCE OF 2.17 FEET TO A POINT OF CURVATURE; THENCE EASTWARD ALONG A CURVED LINE, CONVEYED TO THE NORTH, OF 394.90 FEET IN RADIUS, FOR AN ARC LENGTH OF 49.11 FEET TO THE JOINT OF BEGINNING: THENCE CONTINUING EASTWARD ALONG THE LAST DESCRIBED CURVED LINE, FOR AN ARC LENGTH OF 37.62 FEET; THENCE N 4 DEG 02' 32" E, A DISTANCE OF 122.88 FEET TO A JOINT ON THE NORTHERLY LINE, S 90 DEG 25' 31" W, A DISTANCE OF 37.57 FEET, THENCE S 4 DEG 02' 32" W, A DISTANCE OF 116.43 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 51691, DATED JANUARY 5, 1977, AND RECORDED MARCH 23, 1977 AS DOCUMENT NO. 23997593 FOR INGRESS AND EGRESS.

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