## UNOFFICIAL COPY

Doc#. 1824706065 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/04/2018 10:32 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MARY TALLON AND JAMES TALLON to MORTGAGE ELECTRONIC POGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 12/13/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illi 10**'s, in **Document # 1403513005**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-20-402-038-1008, 17-20-402-038 1051

Property is commonly known as: 1061 W 16TH ST UN'1 100, CHICAGO, IL 60608.

Dated this 23rd day of August in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ('MERS') AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS JANA C

elynn þesrosiers VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 404357986 MIN 100809006258992245 MERS PHONE 1-888-679-6377 MERS Mailing Addre is: P.O. Box 2026, Flint, MI 48501-2026 DOCR T231808-08:16:19 [C-3] ERCNIL1





\*D0032404738\*

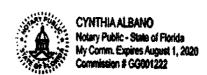
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#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of August in the year 2018, by Katelynn Desrosiers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/01/2020



Document Prepared By: Dave La Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 404357986 MIN 100809006258992245 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T231808-08:16:19 [C-3] ERCNIL1





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## **UNOFFICIAL COPY**

### Exhibit A

The following described property:

Units 109 and P-19 in the Chantico Lofg, Condominium as delineated on a survey of the following described real estate: Lots 18 and 19 in Shields Subdivision and Lots 20 to 24 in Resubdivision of Lots 20 to 29, inclusive, in Shield's Subdivision of Lot 3 in Assessor's Division and Alleys South and adjoining, of the North 1/4 of the South East 1/4 of Section 20, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document Number 0630517087 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.