

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#: 1824706008 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/04/2018 09:53 AM Pg: 1 of 3

**JAMES WEAVER**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**0006266412**  
**SEYMOUR KARLIN**  
PO Date: 08/20/2018

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**SEYMOUR KARLIN AN UNMARRIED MAN AND JAMES LAND AND AN UNMARRIED MAN**  
to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **November 19, 2009** calling  
for the original principal sum of dollars (**\$161,250.00**), and recorded in Mortgage Record , page and/or instrument #  
**1000740097**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**1134 W GRANVILLE AVE UNIT 1108, CHICAGO IL - 60660**

Tax Parcel No. **14-05-204-011,14-05-204-009,14-05-204-010,14-05-204-008,14-05-204-012,14-05-204-013,14-05-204-014,14-05-204-007,14-05-204-028-1128,14-05-204-028-1-01**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **29th** day of **August, 2018**.

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

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SEYMOUR KARLIN

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of August, 2018 ,  
personally appeared WENDY M. HAIRE, ASSISTANT VICE PRESIDENT, of  
PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

**JESSICA BAILEY**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MARCH 29, 2023**

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Notary Public  
**JESSICA BAILEY**  
My commission expires **3/29/2023**

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**SEYMOUR KARLIN**

**0006266412**

PO Date: **08/20/2018**

## EXHIBIT A

UNIT 1108 AND P-455 AND THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S- 329, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRANVILLE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0831945102 AND AS AMENDED FROM TIME TO TIME, IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office