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GEORGE E. COLE® LEGAL FORMS

No. 371 REC February 1996

OF MECHANICS LIEN (Illinois)

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Doc# 1824708003 Fee ±34 p	Doc#	1824708003	Fee	\$ 34	O.
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RHSP FEE:S9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/04/2018 09:29 AM PG: 1 OF

COOK

County,

		Above Space for Recorder's use only
STATE OF ILLINOIS)	•
10	201	

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Republic Services 2608 S Damen Chicago IL 60608

does hereby acknowledge satisfaction or release of the claim for lien against EVERLIGHT

which claim for lien was filed in the office of the recorder of deeds or the registrat of title of

for FIVE THOUSAND FIFTY-SEVEN AND 6 1/100-- Dollars, on the following described property, to-wit:

See Exhibit A - attached

Illinois, as mechanics' lien document No. <u>Doc #1717946104</u>				
Permanent Real Estate Index Number(s): 17-06-440-02	25-0000			
Address(es) of property: 1604 W CHICAGO AVE C	HICAGO IL 60622			
IN WITNESS WHEREOF, the undersigned has signed this instrument this 4 cav of September				
2018	REPUBLIC SERVICES CHICAGO			
ATTEST:	(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION) By Jeff Hohanson			
Secretary	Ву			

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Raul Garza c/o Republic Services, 2608 S Damen, Chicago, II 60608 (Name and Address)

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STATE OF ILLINOIS UNOFFICIAL COPY SS.

COUNTY OF COOK	
	, a notary public in and for the county in the state
aforesaid, do hereby certify thatknown to me to be the same person whose name is subscrib-	, personally
this day in person, and acknowledged that he signed and de act, for the uses and purposes therein set forth.	livered the said instrument as his free and voluntary
Given under my hand and official seal this d.	ay of <u>Soptember</u> .
•	Im Com
	Notary Public
6	OFFICIAL SEAL
STATE OF ILLINOIS	JAMES CORROUGH NOTARY PUBLIC - STATE OF ILLINOIS
SS.	MY COMMISSION EXPIRES:02/27/22
COUNTY OF	
	_, a notary public in and for the county in the state
aforesaid, do hereby certify that	president
	corporation, and
	y of said Corporation, personally known to me to be
the same persons whose names are subscribed to the foregoing	
president and secretary, resp	
	· /X.
acknowledged that they signed and delivered the said instru	
free and voluntary act of said Corporation, for the uses and	
secretary then and there acknowledged that	
Corporation, did affix the corporate seal of said Corporati	
secretary, as own free and voluntary act and as the	ne free and voluntary act of said Corporation, for the
uses and purposes therein set forth.	950
GIVEN under my hand and official seal this	day of
	Notary Public

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LOT 4 (EXCEPT STREET) IN BLOCK 24 IN JOHNSTON'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 1604-08 W CHICAGO, IL 60622

PROPERTY TAX ID: 17-06-440-025-0000

Property of Cook County Clark's Office