Recording Requested By: LOANCARE, LLC

UNOFFICIAL COPY

, LLC

Doc# 1824717130 Fee \$40.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/04/2018 02:35 PM PG: 1 OF 2

When Recorded Return To: Release Department LOANCARE, LLC P.O. BOX 8068 Virginia Beach, VA 23450-4968

RELEASE OF MORTGAGE

LOANCARE, LLC #:5500153/95 "S CHIFF" Lender ID:AAY/0006161624 Cook, Iilinois MIN #: 100880800060548670 \$13 **. i-388-679-6377

FOR THE PROTECTION CF. THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTIVAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLE TAYLOR BANK ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by MICHAEL W. SCHIFF AND MELISSA R. SCHIFF, INC.) BAND AND WIFE, AS TENTANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLE TAYLOR BANK ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and one State of Illinois, Dated: 06/27/2013 Recorded: 07/24/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.. 1320512035, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does he eb/cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 5 IN ROSSELL'S SECOND ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST HALF OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

'Assessor's/Tax ID No. 16-06-205-016-0000

Property Address: 1220 N FAIR OAKS AVE, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S/20 P Q S NO M NO SC/2 E 1/2 INT/VOT

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLE TAYLOR BANK ITS SUCCESSORS AND ASSIGNS On August 20th, 2018

PHYLLIS M BRABBLE, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Virginia Beach City

On August 20th, 2018, before me, BEATRICE M JOHNSON, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared PHYLLIS M BRABBLE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to mothat he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hagid and official seal,

EATRICE M JOHNSOI

Notary Expres: 08/31/2021 #7742041

Beatrice M. Johnson
Notary Public
Commonwealth of Virginia
Registration No. 7742041
My Commission Expires Aug. 31, 2021

is area for notarial seal)

Prepared By: Toye Dawson, LOANCARE, LLC Po Ros 8068, Virginia Beach, VA 23450 1-800-274-6600