

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1824719709 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/04/2018 01:54 PM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **TIMOTHY G SMITH AND HAYLEY A SMITH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST COMPANY ITS SUCCESSORS AND ASSIGNS**, dated **07/20/2012** and recorded on **08/03/2012**, in Book N/A, at Page N/A, and/or Document **1221635016** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-04-416-065-0000**

Property Address: **5948 N LANDERS AVENUE CHICAGO, IL 60646**

Witness the due execution hereof by the owner and holder of said mortgage on 08/31/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

Arcola Freeman
Vice President

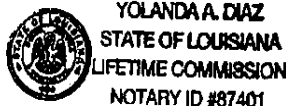
State of LA }
Parish of Ouachita }

On **08/31/2018**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission

Loan No.: 1170826837



MIN: 100226211708268379

MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

Loan Number: 1170826837

Exhibit A

Legal Description: LOT TWO (2) IN RESUBDIVISION OF LOTS THIRTY (30) AND THIRTY ONE (31) IN EDGEBROOK PARK, ALSO LOTS THIRTY TWO (32) TO FIFTY FIVE (55) AND LOT ONE HUNDRED THIRTY (131) IN EDGEBROOK PARK FIRST ADDITION, BEING A SUBDIVISION OF PART OF LOT FOUR (4) OF ASSESSOR'S DIVISION OF LOT TWO (2) IN BILLY CALDWELL'S RESERVE IN TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO VACATED ALLEY LYING BETWEEN SAID LOTS THIRTY (30) TO FORTY (40) AND LOTS FORTY SIX (46), FORTY SEVEN (47), FORTY EIGHT (48) AND FORTY NINE (49) ALSO THE VACATED STREET LYING BETWEEN SAID LOTS ONE HUNDRED THIRTY ONE (131) AND FORTY ONE (41) TO FIFTY FIVE (55) ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1941 AS DOCUMENT 12759057, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office