

UNOFFICIAL COPY

DOCUMENT PREPARED BY:
LATOYA TURNER
OLD SECOND NATIONAL BANK
Loan Servicing
37 S River Street
Aurora, IL 60506



Doc# 1824722064 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/04/2018 03:20 PM PG: 1 OF 2

Return To:
ROBERT WILLIAM LEE
C/O ROBERT M LEE
3624 WHIPPOORWILL BLVD
PUNTA GORDO, FL 33950

RELEASE OF MORTGAGE

Know all Men by These Presents, That **OLD SECOND NATIONAL BANK**, a banking corporation having its place of business at Aurora, Kane County, Illinois for and in consideration of One Dollar, to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto **ROBERT W LEE** of the County of **COOK** State of **Illinois** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage, bearing date the **27TH** day of **SEPTEMBER, 2017** and recorded in the Recorder's office of **COOK** County and State of **Illinois** in book ___ of ___ on page ___ as document No. **1727957049** to the premises therein described and which said mortgage was made to secure a certain principal promissory note described in said mortgage and bearing even date with said mortgage, for the principal sum of **ELEVEN THOUSAND THIRTY TWO and 00/100** dollars, said note having been fully paid and canceled.

In Witness Whereof, the said Old Second National Bank has caused these presents to be executed by Its duly authorized officers, this **22ND** day of **MAY A.D. 2018**.

OLD SECOND NATIONAL BANK

By: 
KAREN A. SIGNORELLA, VICE PRESIDENT

Attest:
By: 
JULIE MEYER, LOAN SERVICING SUPERVISOR

Loan # 7204154780

Property Address: **1455 N. SANDRURG TERRANCE 1109B, CHICAGO, IL 60610**

Pin: 17-04-207-086-1548

S Y
P 2
S N
M N
SC Y
E Y
INT AV
D 8-31-18

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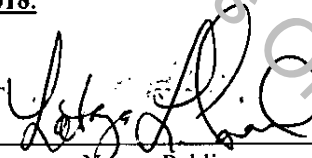
Legal Description:

UNIT NUMBER '1109-B' IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032909 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

STATE OF ILLINOIS
County of KANE

I, the Undersigned, a Notary Public in and for said County, in the state aforesaid do hereby certify that KAREN A. SIGNORELLA of Old Second National Bank, and JULIE MEYER respectively, and personally known to me to be such VICE PRESIDENT and LOAN SERVICING SUPERVISOR, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such VICE PRESIDENT and LOAN SERVICING SUPERVISOR, respectively, as aforesaid, and as the free and voluntary act of the said Old Second Bank National Bank, for the uses and purposes therein set forth.

Given Under My Hand and Notarial Seal this 22ND day of MAY A.D. 2018.



Notary Public

