UNOFFICIAL CO

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1824733191 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/04/2018 11:46 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DANIELA GACOMSKA AND FRANCISZEK MIKOS to JPMORGAN CHASE BANK, N.A., dated 04/11/2014 and recorded or 04/16/2014, in Book N/A, at Page N/A, and/or Document 1410654073 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 19-31-406-127-1003

Property Address: 8648 S NORMANDY AVE UNIT 3N BURBANK, IL 60459

Witness the due execution hereof by the owner and holder of said mortgage on 08/30/2018. My Clork's

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President

State of Louisiana

Parish of Ouachita Parish

On 08/30/2018, before me appeared Angela Williams, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Jania O. Britton

Lifetime Commission

Loan No.: 1176765225

Doris O. Britton Notary Public ID NO. 67753 Quachita Parish, La. Lifetime Commission

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1176765225

Exhibit A

Land Situated in the County of Cook in the State of IL

UNIT 3N IN NORMANDY PARK CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 SOUTHWEST CORNER SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010771216, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.