

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1824733129 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/04/2018 10:49 AM Pg: 1 of 2

**When Recorded return to:**

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Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MAUREEN P YANDEL AND ROBERT M YANDEL** to **JPMORGAN CHASE BANK, N.A.**, dated **04/30/2009** and recorded on **03/06/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0921826067** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **27-20-328-025-1011**

Property Address: **16445 NOTTINGHAM CT ORLAND PARK, IL 60467**

Witness the due execution hereof by the owner and holder of said mortgage on **08/29/2018**.

**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **08/29/2018**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Yolanda A. Diaz*

Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**



**YOLANDA A. DIAZ**  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

Loan No.: 1621583206

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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**Loan Number: 1578000907**

## **EXHIBIT A**

Unit 27 in Nottingham Woods Condominium as delineated on a survey of the following described real estate certain lots in Nottingham Woods, a subdivision, being a Planned Unit Development in the Southwest ¼ of Section 20, Township 36 North, Range 12 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by State Bank of Countryside, a national banking association, as trustee under trust agreement dated February 1, 1992 and know as trust number 921117 recorded as document number 93569728 together with its undivided percentage interest in the common elements as set forth in said Declaration, all in Cook County, Illinois.

Property of Cook County Clerk's Office