

# UNOFFICIAL COPY

Release of Mortgage by Corporation  
Loan #1109-69074

## RELEASE OF SECOND MORTGAGE



\*1824844016\*

Doc# 1824844016 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/05/2018 10:29 AM PG: 1 OF 3

### KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **SECOND MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Marquette Bank**, not personally but as **Trustee under Trust Agreement dated 2/1/2012, and known as Trust Number 19812**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **SECOND MORTGAGE**, bearing the date of the **20<sup>th</sup> day of February A.D., 2012** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **2<sup>nd</sup> day of March A.D., 2012** in Book of Records, on Page as Document No. **1206231052**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

CCRD REVIEW *ke*

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**IN TESTIMONY WHEREOF**, the said **COMMUNITY INVESTMENT CORPORATION**, has caused its corporate seal to be affixed, and these presents to be signed by **JOHN CRANE**, its Senior Vice President, and attested by **MONICA KIRBY**, its Assistant Secretary this 27<sup>th</sup> day of August A.D., 2018.

COMMUNITY INVESTMENT CORPORATION

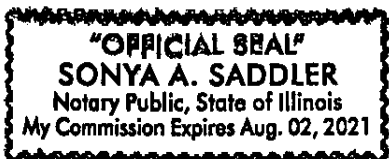
BY: \_\_\_\_\_  
TITLE: SENIOR VICE PRESIDENT

ATTEST: *Monica Kirby* \_\_\_\_\_  
TITLE: ASSISTANT SECRETARY

STATE OF ILLINOIS )  
                              ) SS  
COUNTY OF COOK )

I, **SONYA A. SADDLER**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **JOHN CRANE**, personally known to be to be the Senior Vice President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal this 27<sup>th</sup> day of August A.D., 2018



*Sonya A. Saddler* \_\_\_\_\_  
NOTARY PUBLIC

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE SECOND MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**  
222 S Riverside Plaza Suite 380, Chicago, IL 60606

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## EXHIBIT A

### LEGAL DESCRIPTION

LOTS 5, 6 AND THE NORTH 2 FEET 10 INCHES OF LOTS 7 IN FULTON'S SUBDIVISION OF LOTS 4, 5, 6 AND 7 IN OAKFIELD'S SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN NEWHALL LARNEY AND WOODBRIDGE'S SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 23 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 5649-51 S. INDIANA AVENUE, CHICAGO

PROPERTY TAX INDEX NUMBER (S): 20-15-110-013-0000

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

COMMUNITY INVESTMENT CORPORATION  
ATTN: GUADALUPE CASTANEDA  
222 SOUTH RIVERSIDE PLAZA, SUITE 2200  
CHICAGO, ILLINOIS 60606 -- (312) 258-0070