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Release of Mortgage by Corporation Loan #1109-69077

RELEASE OF SECOND MORTGAGE

1524844019

Doc# 1824844019 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/05/2018 10:30 AM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMEN GEORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the SECOND MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto Marquette Bank, not personally but as Trustee under Trust Agreement dated 2/1/2012, and known as Trust Number 19815, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain SECOND MORTGAGE, bearing the date of the 20th day of February A.D., 2012 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 6th day of March A.D., 2012 in Book of Records, on Page as Document No.1206610056, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:\

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

CCRD REVIEW_

Office

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by JOHN CRANE, its Senior Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 27th day of August A.D., 2018.

COMMUNITY INVESTMENT CORPORATION

BY:

TITLE: SENIOR VICE PRESIDENT

ATTEST:

TITLE: ASSISTANT SECRETARY

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, SONYA A. SADDLER, a notary public in and recessid County, in the State aforesaid, DO HEREBY CERTIFY that JOHN CRANE, personally known to be to be the Senior Vice President of COMMUNITY INVESTMENT CORPORATION, an Infricois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said comporation, and personally known to me to be the same person whose names are subscribed to the foregoing in strument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of spid corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of August A.D., 2018

"OFFICIAL SEAL"
SONYA A. SADDLER
Notary Public, State of Illinois
My Commission Expires Aug. 02, 2021

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE SECOND MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza Suite 380, Chicago, IL 60606

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EXHIBIT A

LEGAL DESCRIPTION

LOTS 9 AND 10 IN A.M. PENCE'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 1023-25 WEST GARFIELD BOULEVARD/5509-11 S. CARPENTER STITELT, CHICAGO

PROPERTY TAX INDEX NUMBER (S): 20-17-203-001-0000

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN 19:

COMMUNITY INVESTMENT CORPORATION ATTN: CAROL BATELLI 222 SOUTH RIVERSIDE PLAZA, SUITE 2200 CHICAGO, ILLINOIS 60606 -- (312) 258-0070