

# UNOFFICIAL COPY

Release of Mortgage by Corporation  
Loan #1109-69077

## RELEASE OF SECOND MORTGAGE



Doc# 1824844019 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/05/2018 10:30 AM PG: 1 OF 3

### KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **SECOND MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Marquette Bank, not personally but as Trustee under Trust Agreement dated 2/1/2012, and known as Trust Number 19815**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **SECOND MORTGAGE**, bearing the date of the **20<sup>th</sup> day of February A.D., 2012** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **6<sup>th</sup> day of March A.D., 2012** in Book of Records, on Page as Document No. **1206610056**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:\

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

CCRD REVIEW 



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## EXHIBIT A

### LEGAL DESCRIPTION

LOTS 9 AND 10 IN A.M. PENCE'S SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 1023-25 WEST GARFIELD BOULEVARD/5509-11 S. CARPENTER STREET, CHICAGO

PROPERTY TAX INDEX NUMBER (S): 20-17-203-001-0000

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

COMMUNITY INVESTMENT CORPORATION  
ATTN: CAROL BATELLI  
222 SOUTH RIVERSIDE PLAZA, SUITE 2200  
CHICAGO, ILLINOIS 60606 -- (312) 258-0070