## **UNOFFICIAL COPY**

TRUSTEE'S DEED .	
Old Republic Title 9601 Southwest Highway Oak Lawn, IL 60453	*1824844030D*  Doc# 1824844030 Fee \$42.00  RHSP FEE:\$9.00 RPRF FEE: \$1.00  KAREN A.YARBROUGH  COOK COUNTY RECORDER OF DEEDS  DATE: 09/05/2018 11:07 AM PG: 1 OF 3
THE GRANTOR, JOANN PYZYNA, AS TRUST THE 13TH DAY OF MAY, 2004 AND KNOWN AS THE PYZYNA, for and in consideration of Ten and 00/100 Dolhand paid, CONVEY(S) and WARRANT(S) to GLENN Hall interest in the following described Real Estate situated in	E DECLARATION OF TRUST OF JOANN leas and other good and valuable consideration in HARDEK, a/an man,
SEE ATTACHED LEGAL DESCRIPTION	Clark
PIN: 06-28-320-081-0000 PROPERTY ADDRESS: 1225 Tamarack Dr, Bartlett,	0.0
SUBJECT TO: Covenants, conditions and restrictions of rand utility easements of record, not violated by existing im by or suffered through Buyer; general taxes not yet due and	provements; visible roads and highways; acts done
Hereby releasing and waiving all rights under and by virtue Illinois.	e of the Homestead Exemption Laws of the State of
Dated this 2 day of August  John Charles as Trustee  JOANN PYZYNA, as Trustee	BARTLETT  REAL ESTATE TRANSFER TAX  8-2-13 AM

1824844030 Page: 2 of 3

### UNOFFICIAL

STATE OF ILLINOIS, COUNTY OF

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFIES THAT JOANN PYZYNA, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

2 day of

August

18

while

(Notary Public)

"OFFICIAL SEAL" MICHELLE MARRS Notary Public, State of Illinois My Commission Expires 07/14/19 \$

#### Prepared by:

Thomas Vaclavek Vaclavek Stassen, PC 1300 S. Grove Ave., Unit 104B Barrington, IL 60010

#### Mail to:

Sty Ox County Joel Stephen Attorney at Law 30 N. LaSalle Street, Suite 1530 Chicago, IL 60602

**REAL ESTATE TRANSFER TAX** 

30-Aug-2018



COUNTY: ILLINOIS: TOTAL:

120.50 241.00 361.50

Clarks Office 06-28-320-081-0000

20180801662979 | 1-750-016-160

### Mail tax bills to:

Glenn Hardek 1225 Tamarack Dr. Bartlett, IL 60103

1824844030 Page: 3 of 3

# UNOFFICIAL ( LEGAL DESCRIPTION

UNIT PARCEL 59 OF LOT 15 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHERLY LINE OF SAID LOT AT THE INTERSECTION WITH THE CENTERLINE OF A PARTY WALL EXTENDED NORTHERLY, SAID POINT BEING NORTH 89 DEGREES 07 MINUTES 48 SECONDS EAST 40.18 FEET OF THE NORTHWEST CORNER OF LOT 15 FOR THE NORTHWEST CORNER OF UNIT PARCEL 59; THENCE SOUTH 00 DEGREES 52 MINUTES 12 SECONDS EAST ALONG THE EXTENSIONS OF AND THE SAID CENTERLINE OF THE PARTY WALL 106.50 FEET TO THE SOUTHERLY LINE OF SAID LOT 15 FOR THE SOUTHWEST CORNER OF UNIT PARCEL 59; THENCE NORTH 89 DEGREES 07 MINUTES 48 SECONDS EAST ALONG THE LAST SAID SOUTHERLY LINE FOR 24.01 FEET TO THE CENTERLINE OF A PARTY WALL AND ITS EXTENSIONS FOR THE SOUTHEAST CORNER. OF UNIT PARCEL 59; THENCE NORTH 00 DEGREES 52 MINUTES 12 SECONDS WEST ALONG THE LAST SAID CENTERLINE OF THE PARTY WALL AND ITS EXTENSIONS FOR 106.50 FEET TO THE INTERSECTION WITH THE NORTHERLY LINE OF THE LOT AFORESAID FOR THE NORTHEAST CORNER OF UNIT PARCEL 59: THENCE SOUTH 89 DEGREES 07 MINUTES 48 SECONDS WEST FOR 24.01 FEET TO THE PLACE OF BEGINNING, IN TIMBERLINE BEING A SUBDIVISION OF PART OF THE SOUTHWEST CORNER QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 2001 AS DOCUMENT 0010781451 AND CORRECTED BY CERTIFICATE OF ifica Clarks Offica CORRECTION RECORDED DECEMBER 26, 2001, AS DOCUMENT NUMBER 11229255, IN COOK COUNTY, ILLINOIS.

PIN: 06-28-320-081-0000