## **UNOFFICIAL COPY**

Doc#. 1824846004 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/05/2018 10:11 AM Pg: 1 of 2

When Recorded Mail To: Carrington Mortgage Services C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 7000136105

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **NETTIE BELL MITCHELL** to **CITIFINANCIAL SERVICES**, **INC.** bearing the date 12/17/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Ninois**, in **Document # 0335348087**.

The above described Mortgage is, wit', the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 28 FEET OF LOT 46 IN 3 FIFIELD'S ADDITION TO SOUTH RIDGELAND, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-17-327-001-0000

Property is commonly known as: 1150 S HARVEY, OAK PARK, IL 60304.

Dated this 24th day of August in the year 2018

WILMINGTON ŠAVINGS FUND ŠOCIETY, FSB AS TEUS TEE OF STANWICH MORTGAGE LOAN TRUST A, by CARRINGTON MORTGAGE SERVICES, LLC, its Attornsysip-Fact

HOLLY HARDY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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## **UNOFFICIAL COPY**

Loan Number 7000136105

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of August in the year 2018, by Holly Hardy as VICE PRESIDENT of CARRINGTON MORTGAGE SERVICES, LLC as Attorney-in-Fact for WILMINGTON SAVINGS FUND SOCIETY, FSB AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST A, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/01/20.00



Document Prepared By: Dave LaRos INTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

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