## **UNOFFICIAL COP**

Doc#. 1824849195 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/05/2018 12:52 PM Pg: 1 of 2

Dec ID 20180901674478

ST/CO Stamp 1-744-167-072 ST Tax \$80.00 CO Tax \$40.00

SPECIAL WARRANTY DEED Corporation to Individual

> day of Hug , 2018 TOWD POINT MORTGAGE TRUST 2017-1, THIS INDENTURE, made this U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE duly authorized to transact business in the State of ILLINOIS, party of the first part, and CAROLINE AKUNNAYA OKOYE party of the second part (Grantee Address) 8620 W 95TH ST 2A1, HICKORY HLS, IL 60457

WITNESSETH, that the said party of the that part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to anthority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

UNIT 1A1, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL REAL ESTATE: THAT PART OF LOTS 1 AND 2 (TAKEN AS A TRACT) IN HICKORY HILLS APARTMENTS, A SUBDIVISION OFPART OF THE SOUTHWEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12 E/LST OF THE THIRDPRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OFFITLES OF COOK COUNTY. ILLINOIS ON AUGUST 2, 1965 AS DOCUMENT NUMBER 2222954 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 2, 35 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT: THENCE NORTH ALONG A LINE PARALLEL TO THE EAT LINE OF SAID LOT 2, 65.50 FEET; THE NOE WEST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID LOT 2, 33.53 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID LOT 2, 8.50 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, 2 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 2, 13 FIET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOTS 1 AND 2, 111 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 1, 42 FEET; THENCE WEST ALONG A LINE JAR LLEL WITH THE SOUTH LINE OF SAID LOT 1, 35 FEET; THENCE NORTH ALONG A LINE OF PARALLEL WITH THE FAST LINE OF SAID LOT 1, 2 FEET; THENCE WEST TO A POINT ON THE WEST LINE OF SAID LOT 1, 47 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE WEST LINE OF LOT 1, 47 F-11; THENCE EAST ALONG THE SOUTH LINES OF LOTS 1 AND 2 TO THE PLACE OF BEGINNING; WHICH SURVEY IS ATT, CHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUST NUMBER 545, RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR 2733639, TOGETHER WITH AN UNDIVIDED 12.5 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPROMISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number 23-02-303-090-1001 Address of Real Estate 8620 W 95TH ST 1A1, HICKORY HLS, IL 60457

PIDELITY NATIONAL TITLE

CHILL 1800 86402

## UNOFFICIAL C

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

In Wine's Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caus of its name to be signed the day and year first above written.

TOWD POINT MUFIGAGE TRUST 2017-1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE By: Select Portfolio Servicing Inc.

As Attorney-in-Fact

Terry Bore

Document Control Gircon

STATE OF UTAH, COUNTY OF SALT LAKE ss.

I, the undersigned, a Notary Public in and for 22'd County and State aforesaid, DO HEREBY CERTIFY, that the above signed, personally known to not to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this

Terry Boren

Document Control Officer, Person illy I nown

Brandi DeGrey

(Notary Public)

Prepared By:

Renee Meltzer Kalman

20 N. Clark St. Suite 1200

Chicago, Illinois 60602

Mail To:

CAROLINE AKUNNAYA OKOYE 8620 W 95TH ST 1A1, HICKORY HLS, IL 60457

Name & Address of Taxpayer: CAROLINE AKUNNAYA OKOYE 8620 W 95TH ST 1A1, HICKORY HLS, IL 60457

23-02-303-090-1001

ILLINOIS: TOTAL:

COUNTY:

20180901674478 1-744-167-072

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BRANDI DEGREY Notary Public State of Utah Commission Expires on:

December 30, 2018 Comm. Number: 680944

**REAL ESTATE TRANSFER TAX** 

04-Sep-2018 40.00

80.00 120.00