

UNOFFICIAL COPY

Doc#: 1824849213 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/05/2018 12:57 PM Pg: 1 of 3

This instrument drafted by and after
recording return to:
Brenna Sayen
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3516029396

That a certain mortgage in the original principal amount of \$180,000.00, executed by BRUCE J CASPER, UNMARRIED to STANDARD BANK & TRUST CO., whose address is 7800 WEST 95TH STREET, HICKORY HILLS, IL 60457 dated August 12, 2009 and recorded August 20, 2009 in Document No. 0923235000, OR Book -- Page -- is discharged as to the property legally described as:
Parcel ID: 24-21-401-004-0000 Commonly known as: 5103 W 115Th St Alsip IL, 60803

SEE ATTACHED FOR ADDITIONAL REFERENCES AND LEGAL DESCRIPTION

SIGNED:



Mortgage Electronic Registration Systems, Inc.
, its successors and assigns
By: Brandon Janness
Its: Assistant Secretary of MERS

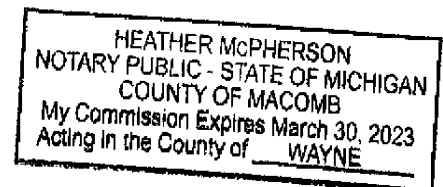
ACKNOWLEDGEMENT

STATE OF MICHIGAN)
ss
COUNTY OF WAYNE)

On August 28, 2018, before me, Heather McPherson, the above signed officer, Brandon Janness, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. , its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc. , its successors and assigns.



Notary Public, State of Michigan, County Of MACOMB
My Commission Expires: March 30, 2023
Acting in the County of Wayne



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Additional References

Assignment of Mortgage from STANDARD BANK & TRUST CO. to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. dated 8/12/2009 and recorded on 12/7/2009 in the Office OF COOK County in 0934126227.

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EXHIBIT A - LEGAL DESCRIPTION

STREET ADDRESS: 5103 W 115TH STREET

CITY: ALSIP COUNTY: COOK

TAX NUMBER: 24-21-401-004-0000

LEGAL DESCRIPTION:

PARCEL 148 (EXCEPT THE NORTH 10 FEET THEREOF) IN CICERO AVENUE ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1928 AS DOCUMENT NUMBER 9967574, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

