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17NW7130058RM

SPECIAL WARRANTY DEED

PP 10/2

Completed By: Ginali Associates, P.C.
947 N. Plum Grove Road, Schaumburg, IL 60173

Doc#: 1824849229 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/05/2018 01:00 PM Pg: 1 of 2

Dec ID 20180801670328
ST/CO Stamp 1-125-073-056 ST Tax \$235.00 CO Tax \$117.50
City Stamp 0-999-039-136 City Tax: \$2,467.50

THIS INDENTURE, made on the 19th day of JUNE, 2018, by and between U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and YI HAN AND MAN ZHANG, Joint Tenancy party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **RELINQUISH, RELEASE, ALIENATE AND CONVEY** unto the party of the second part, YI HAN AND MAN ZHANG and their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK, State of Illinois known and described as follows, to wit:

**by the entirety*

LOT 3 AND THE NORTHEASTERLY 9 FEET OF LOT 4 (AS MEASURED AT RIGHT ANGLES TO THE NORTHEASTERLY LINE OF SAID LOT) IN MARTIN BONFIELD'S SUBDIVISION OF SUB LOT 1 AND PART OF SUB LOT 2 OF ASSESSOR'S DIVISION OF LOT 6 IN BLOCK 27 IN THE CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT ALL THAT PART OF SAID LOTS 3 AND 4 WHICH LIE NORTHWESTERLY OF A LINE DRAWN PARALLEL WITH AND 37 1/2 FEET SOUTHEASTERLY OF THE NORTHWESTERLY LINE OF LOT 14 IN JAMES BONFIELD'S SUBDIVISION OF THE EAST 169 1/2 FEET OF SAID LOT 6 IN BLOCK 27 IN CANAL TRUSTEES SUBDIVISION) IN COOK COUNTY ILLINOIS.

Together with all and singular the hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, YI HAN AND MAN ZHANG and their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second YI HAN AND MAN ZHANG and their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 17-29-328-036-0000

Address of the Real Estate: 1164 W 31st St., Chicago, IL 60608

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS
INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE
FOR THE RMAC TRUST, SERIES 2016-CTT
Rushmore Loan Management Services LLC
Its appointed Attorney In Fact

By: Susan Christy
Pursuant to a delegation of authority Assistant Vice President
RLMS#740385511

Property of Cook County Clerk's Office

MAIL TO:

Law Offices of Saichang Xu
960 Rand. Rd. Ste. 217
Des Plaines, IL 60018

SEND SUBSEQUENT TAX BILLS TO:

Yi Han & Man Zhang
1104 W. 31st St.
Chicago, IL 60608

STATE OF TEXAS
DALLAS COUNTY

On this date, before me personally appeared Susan Christy,
acknowledged that she/he executed the same as her/his free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of
TEXAS aforesaid, this 17th day of June, 2018.

Janice L. Ryan
Notary Public

My term Expires: 11-18-2020

