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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 1824806152 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/05/2018 11:42 AM Pg: 1 of 3

JAMES WEAVER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000143317
MARTIN DISKIN
PO Date: 08/23/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARTIN DISKIN AND MARY C DISKIN, HUSBAND AND WIFE

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **August 3, 2011** calling for the original principal sum of dollars (**\$160,000.00**), and recorded in Mortgage Record , page and/or instrument # **1122749018**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1616 W TOUHY AVE, PARK RIDGE IL - 60068
Tax Parcel No. **09-27-426-021**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **4th** day of **September, 2018**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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MARTIN DISKIN

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned a Notary Public in and for said County and State this **4th** day of **September, 2018** ,
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of
PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Max Flohre

MAX FLOHRE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
November 02, 2021

Notary Public
MAX FLOHRE
My commission expires **11/2/2021**

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MARTIN DISKIN

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PO Date: **08/23/2018**

EXHIBIT A

THE WEST THREE BY FIFTH OF LOT 25, ALL OF LOT 26 AND THE EAST ONE BY FIFTH OF LOT 27, TOGETHER WITH THE SOUTH HALF OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING SAID PROPERTY, IN BLOCK 3 IN ALDINE ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHEAST HALF EXCEPTING AND RESERVING OUT OF SAID PREMISES A LOT 90 BY 300 FEET IN THE SOUTHEAST CORNER OF SAID 20 ACRES OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office