

UNOFFICIAL COPY

Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
MB Financial Bank, N.A.
Tami Bradley
2251 Rombach Ave
Wilmington, OH 45177

Doc#: 1824806166 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/05/2018 11:48 AM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:
MB Financial Bank, N.A.
Tami Bradley
2251 Rombach Ave
Wilmington OH 45177

SUBMITTED BY:
Tami Bradley

Loan#: **0001070243**
MIN: **100880800010702435**
MERS Phone #: **(888) 679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as nominee for MB Financial Bank, N.A. its successors and assigns**, PO Box 2026, Flint, MI 48501. By these presents does convey, assign, transfer and set over to: **MB Financial Bank, N.A., 2251 Rombach Ave, Wilmington, OH 45177**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$160000.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **07/01/2015** and recorded on **07/06/2015**, as Instrument No. **1518756016**
Legal Description: **THE NORTH 1/2 OF LOT 3 IN BLOCK 2 IN OLIVER L. WATSON'S BELMONT AVENUE ADDITION TO CHICAGO A SUBDIVISION OF THE EAST 10 ACRES OF THE NORTH 40 ACRES AND THE NORTH 5 ACRES OF THE WEST 1/2 OF THE NORTH 40 ACRES AND THE SOUTH 5 ACRES OF THE NORTH 15 ACRES OF THE WEST 1/2 OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property Address: **3042 N. SAYRE AVE CHICAGO, IL 60634**

Parcel Identifier No: **13-30-112-020-0000**

Original Mortgagor: **EDGAR ALVAREZ**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as nominee for MB Financial Bank, N.A. its successors and assigns**

Date: **09/04/2018**

Mortgage Electronic Registration Systems, Inc., as nominee for MB Financial Bank, N.A. its successors and assigns

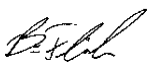
By: 

Karla Stewart, VP Loan Administration

STATE OF Ohio }
COUNTY OF Clinton } ss.

On **09/04/2018**, before me, **Brian Fliehman** a Notary Public, personally appeared **Karla Stewart** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Brian Fliehman, Notary Public
My Commission Expires: **07/05/2020**



BRIAN FLIEHMAN
Notary Public, State of Ohio
My Commission Expires: July 5, 2020
Recorded in Clinton County