

UNOFFICIAL CC

SPECIAL WARRANTY DEED ILLINOIS STATUTORY

.Doc# 1824806214 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/05/2018 12:18 PM PG: 1 OF 2

FIRST AMERICAN TITLE FILE #(091)997

FATIC No.:

Preparer File: Borner-218064.0023

THE GRANTOR(S) Ralna S. Former, a single woman, of the City of Evanston, County of Cook, State of Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Callan Ave LLC, a limited liability company, of 1335 West Fargo Avenue Chicago, IL 60626 of the County of Cook, all interest in the following describe J Real Estate situated in the County of Cook in the State of IL, to wit:

UNIT NUMBER 130-2B IN THE EVANSTONIAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1: LOT 13 (EXCEPT THE SOUTH 1 1/2 FEET THEREOF) AND ALL OF LOTS 14, 15, AND THE SOUTH 23 1/2 FEET OF LOT 16 IN BLOCK 1 IN NILES HOWARD JEKMINAL ADDITION, BEING A SUBDIVISION OF THE SOUTH 6.25 CHAINS (412 1/2 FEET) OF THAT PART OF THE NOFTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOT 17 AND LOT 16 (EXCEPT THE SOUTH 23 1/2: FEET THEREOF) IN BLOCK 1 IN NILES HOWARD TERMINAL ADDITION, BEING A SUBDIVISION OF THE SOUTH 6 25 CHAINS (412 1/2 FEET) OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 14 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04299227125; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

SUBJECT TO: Covenants, conditions and restrictions of record; public and utility easements; acts done by or suffered through Buyer; existing leases and tenancies, if any; all special governmental taxes or assessments or nimed and unconfirmed; general real estate taxes not yet due and payable at the time of closing ("Permitted Exceptions").

Grantor, for itself and its successors and assigns, in fee simple forever, and subject to the Permitted Fice ptions, does hereby warrant the title to the Real Estate and will defend the title to the Real Estate against the lawful claims of every person claiming by, through, or under Grantor, but not otherwise.

Permanent Real Estate Index Number(s):

11-30-209-045-1020

Address(es) of Real Estate:

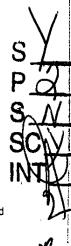
130 Callan Avenue #2B Evanston, IL 60202

Dated this

day of



Special Warranty Deed



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UNOFFICIAL COPY

| STATE OF ILLINOIS, COUNTY OF | Ladyord | le Beli | se ss | Beline | Central | amere |
|---|---------------------------------------|----------------------------------|------------------------------------|------------------------------|----------------------------------|-------------------------|
| , the undersigned, a Notary Public in an known to me to be the same person(s) w n person, and acknowledged that she s uses and purposes therein set forth. | vhose name(s) is signed, sealed ar | s subscribed t nd delivered t | to the foregoir the said instru | ig instrument ment as her | , appeared be free and volu | efore me this |
| Siven under my hand and official seal th | is <u>28</u> | day of | 8 au | gust, | 2018. | |
| | | | А. | l | itle O | |
| | | Notar | y Public | Jar Justic | ne Sutherland the of the Peac | e |
| Prepared by: Dickler, Kahn, Slowikowski and Zavell, L 5 West Algonquin Road Suite 420 Arlington Heights, IL 60005 | TD. | | | | | |
| Mail to: Marc C. Smith 53 North Clark Street #3650 Chicago, IL 60654 | 00, | _ | \ | | 0.3 | 0226 |
| - | 1 | CIT | Y OF E | 'VANS' | | 10:220 |
| lame and Address of Taxpayer; | | (/ . | l Estate | | | ر الاستان الاستان |
| faller and Address of Taxpayer; fallan Ave LLC 335 West Fargo Avenue | | 1 6 | | \ v | / // | ソー |
| allan Ave LLC | P | AID AUG 3 | 1 /3/8 /MOI | UNT \$ | 305:00 | _ |
| allan Ave LLC 335 West Fargo Avenue | P. | AID AUG 3 | 1 /3/18 MOI gent | UNT | 305.00 | _ |

| EAL ESTATE | TRANSFER | TAY | 04.5 204.0 |
|---|-----------|----------------|---------------|
| 06906. | 265a | | 04-Sep-2018 |
| | | COUNTY: | 77.00 |
| | 3.0 | ILLINOIS: | 154.00 |
| A CONTRACTOR OF THE PERSON OF | | TOTAL: | 231.00 |
| 11-30-209 | -045-1020 | 20180801671952 | 1-609-113-760 |