

UNOFFICIAL COPY

PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004



1824817101

Doc# 1824817101 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/05/2018 03:39 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:

POLISH & SLAVIC
FEDERAL CREDIT UNION
9 LAW DRIVE
PO BOX 10397
FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number **1305641038** for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **Miroslav Malarecik**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **711 South River Road, Unit 316 & 17UL, Des Plaines, IL 60016** its successor and assigns, and to MORTGAGOR(S), **Miroslav Malarecik**, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number **1305641038** might have against the building and property on premises legally described as (see attached):

Property Index Number: **09-16-304-012-1032 and 09-16-304-012-1204**

Address of Real Estate: **711 South River Road, Unit 316 & 17UL
Des Plaines, IL 60016**

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

Dated this **21st** day of **August 2018**.

Malgorzata Greczek
VP/Head of Real Estate Lending

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **MALGORZATA GRECZEK**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this **21st** day of **August 2018**.

MAGDALENA GULEWICZ
NOTARY PUBLIC OF NEW JERSEY
Comm. # **2430898**

My Commission Expires **03/07/2023**

(Seal)

S/1/3
P 2
S 10
M 1/2
SC 1/2
E 1/3
INT 1/2
D Aug 31 2018

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY****ORDER NUMBER:** 1409 ST5134429 KNC**STREET ADDRESS:** 711 SOUTH RIVER ROAD

UNIT 316

CITY: DES PLAINES**COUNTY:** COOK**TAX NUMBER:** 09-16-304-012-1032**LEGAL DESCRIPTION:**

UNIT NUMBER 316 AND 17UL IN THE LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF LOTS 1 AND 3 AND LOT 2 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF LOT 9; THENCE SOUTHERLY ALONG THE EXTENSION OF A LINE RUNNING FROM THE NORTH EAST CORNER OF LOT 9 TO THE SOUTH WEST CORNER OF LOT 2 TO THE SOUTHERLY LINE OF LOT 3 EXTENDED EASTERLY; THENCE EASTERLY ALONG SAID SOUTHERLY LINE EXTENDED TO THE EAST LINE OF LOT 2; THENCE NORTHERLY ALONG THE EAST LINE OF LOT 2 TO THE NORTH EAST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT TO THE POINT OF BEGINNING) ALL IN RAND'S SUBDIVISION OF LOT 173 IN THE VILLAGE OF DES PLAINES, IN THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR3188544 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.