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Doc# 1824817105 Fee \$40.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 09/05/2018 03:57 PM PG: 1 OF 2

PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004

WHEN RECORDED MAIL TO:

POLISH & SLAVIC
FEDERAL CREDIT UNION
9 LAW DRIVE
PO BOX 10397
FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number 1133646009 for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), Wladyslawa Mietus and Tadeusz Mietus, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at 5780 W 76th Place, Unit 3B, Burbank, IL 60459 its successors and assigns, and to MORTGAGOR(S), Wladyslawa Mietus and Tadeusz Mietus, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number 1133646009 might have against the building and property on premises legally described as (see attached):

Property Index Number: 19-29-400-083-1010

Address of Real Estate: 5780 W 76th Place, Unit 3B
Burbank, IL 60459

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

Dated this 21st day of August 2018.

Malgorzata Greczek
VP/Head of Real Estate Lending

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that POLISH & SLAVIC FEDERAL CREDIT UNION, by MALGORZATA GRECZEK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 21st day of August 2018.

(Seal)

MAGDALENA GULEWICZ
NOTARY PUBLIC OF NEW JERSEY
Comm. # 2430898
My Commission Expires 03/07/2023

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Aug 31 2018

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FIRST AMERICAN TITLE INSURANCE COMPANY

Commitment Number: F-1138-PSF

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT W-3B IN THE BURBANK CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
THE WEST 149.75 FEET OF LOT 4 IN BURBANK CONDOMINIUMS SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 96651685 AS MAY BE AMENDED FROM TIME TO TIME.

PARCEL 2:

THE EXCLUSIVE AND PERPETUAL USE OF GARAGE NO. GSW-3B, A LIMITED COMMON ELEMENT PURSUANT TO THE DECLARATION RECORDED AS DOCUMENT 96651685.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

19-29-400-083-1010
5780 W. 76TH PL, UNIT 3B, BURBANK, IL 60459