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Doc#: 1824819172 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/05/2018 10:05 AM Pg: 1 of 4

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.	Jurisdiction:	Cook County
100 North Broadway, 26 th Floor	State:	Illinois
Oklahoma City, OK 73102	Loan No.:	503995312
Telephone: (888) 236-0007	M&O Ref.:	7493.089
	Loan Name:	5656 South Indiana Avenue

Property Address: 5656 South Indiana Avenue, Chicago, IL 60637
PIN: 20-15-109-055-0000

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-SB52**, ("Assignee"), whose address is One Federal Street, 3rd Floor, Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 9th day of August, 2018, to be effective as of the 28th day of August, 2018.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: *Mary Ellen Slavinskas*
Name: Mary Ellen Slavinskas
Title: Director
Multifamily Operations

STATE OF VIRGINIA

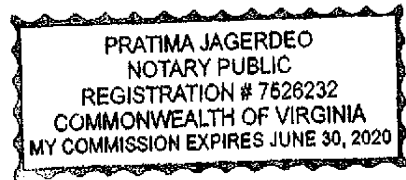
COUNTY OF FAIRFAX

On the 9th day of August, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinskas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]
My Commission Expires:

Pratima Jagerdeo
Name of Notary Public



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SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of March 23, 2018, by ASMODEUS, LLC, an Illinois limited liability company, to SABAL CAPITAL II, LLC ("Original Lender"), in the amount of \$2,000,000.00 ("Mortgage"), recorded on March 30, 2018, as Document Number 1808906070 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to SABAL TL1, LLC by that certain Assignment of Security Instrument dated as of March 23, 2018, to be effective as of March 23, 2018, and recorded on March 30, 2018, as Document Number 1808906071, in the Real Estate Records.

The Mortgage was assigned from SABAL TL1, LLC to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of March 23, 2018, to be effective as of March 23, 2018, and recorded on March 30, 2018, as Document Number 1808906072, in the Real Estate Records.

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EXHIBIT A LEGAL DESCRIPTION

LOTS 11 AND 12 IN BLOCK 3 ON GOOKIN'S SUBDIVISION OF LOTS 5 AND 6 IN NEWHALL, LARNED AND WOODBRIDGE'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Loan No.: 503995312
M&O File No.: 7493.089
Loan Name: 5656 South Indiana Avenue
Pool: SB-52