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Doc#: 1824819181 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/05/2018 10:08 AM Pg: 1 of 3

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0567232558



PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL No. 29-33-301-038-1051

RELEASE OF MORTGAGE

The undersigned, **GOLDMAN SACHS MORTGAGE COMPANY**, located at **55 BEATTIE PLACE SUITE 500, MS-501, GREENVILLE, SC 29601**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 08, 2005** executed by **DEBRA A JACKSON, AN UNMARRIED WOMAN**, Mortgagor, to **LONG BEACH MORTGAGE COMPANY**, Original Mortgagee, and recorded on **SEPTEMBER 07, 2005** as Instrument No. **0525033175** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.


LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **900 W SUNSET DR UNIT 403, GLENWOOD, IL 60425**

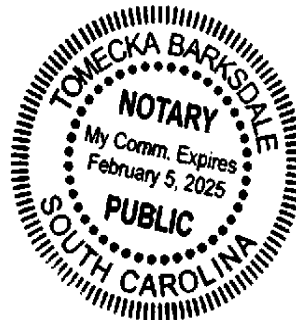
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 9/28/2018
GOLDMAN SACHS MORTGAGE COMPANY BY NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT


STEPHANIE N. WESSEL, SUPERVISOR

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) ss.

On 9/28/2018, before me, **TOMECKA BARKSDALE**, personally appeared **STEPHANIE N. WESSEL** known to me to be the **SUPERVISOR** of **NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY-IN-FACT FOR GOLDMAN SACHS MORTGAGE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TOMECKA BARKSDALE (COMMISSION EXP. 02/05/2025)
NOTARY PUBLIC



POD: 20180730
SH8070117IM - LR - IL


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SH8070117IM 0567232558 JACKSON

LEGAL DESCRIPTION

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 403 IN GLENWOOD MANOR #1 CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: A TRACT OF LAND COMPRISING PART OF THE SOUTH 1038.40 FEET OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY GLENWOOD FARMS, INC., A CORPORATION OF ILLINOIS, AS DOCUMENT 21987775 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A 25 FOOT EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF CONDOMINIUM MADE BY GLENWOOD FARMS, INC., A CORPORATION OF ILLINOIS, FOR GLENWOOD MANOR #1 RECORDED FEBRUARY 5, 1970 AS DOCUMENT 21074596 OVER THE EAST 25 FEET OF THE WEST 48 FEET OF THAT TRACT OF LAND AS DELINEATED AND SET FORTH IN THE AFORESAID DECLARATION AND SURVEY ATTACHED THERETO IN COOK COUNTY, ILLINOIS

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LEGAL DESCRIPTION

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 403 IN GLENWOOD MANOR #3 CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: A TRACT OF LAND COMPRISING PART OF THE SOUTH 1039.40 FEET OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY GLENWOOD FARMS, INC., A CORPORATION OF ILLINOIS, AS DOCUMENT 21987775 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A 25 FOOT EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF CONDOMINIUM MADE BY GLENWOOD FARMS, INC., A CORPORATION OF ILLINOIS, FOR GLENWOOD MANOR #1 RECORDED FEBRUARY 5, 1970 AS DOCUMENT 21074998 OVER THE EAST 25 FEET OF THE WEST 48 FEET OF THAT TRACT OF LAND AS DELINEATED AND SET FORTH IN THE AFORESAID DECLARATION AND SURVEY ATTACHED THERETO IN COOK COUNTY, ILLINOIS

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