

# UNOFFICIAL COPY

Doc#: 1824833036 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/05/2018 10:48 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0001026327



PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 23-03-210-022-0000

## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 30, 2015** executed by **STANISLAW CZAJKA, AN UNMARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 24, 2015** as Instrument No. **1523646055** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 51 IN TIMBER RIDGE, A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER EXCEPT THE SOUTH 32 ACRES THEREOF) AND THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **8921 W MAPLE LN, HICKORY HILLS, IL 60457**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 30, 2018**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
EMILY POTTLE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **AUGUST 30, 2018**, before me, **DALLAS STEPHENSON**, personally appeared **EMILY POTTLE** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)  
NOTARY PUBLIC

DALLAS STEPHENSON  
Notary Public  
State of Idaho

POD: 20180820  
PF8010114IM - LR - IL  
