

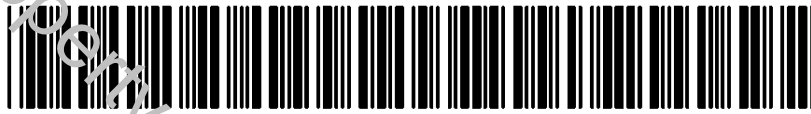
UNOFFICIAL COPY

Doc#: 1824833232 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/05/2018 01:23 PM Pg: 1 of 3

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
WINTRUST MORTGAGE (WINTRUST)
LISA RAMEY
9700 W. Higgins Road
Rosemont, IL60018

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **NORTH SHORE BANK AND TRUST COMPANY N/K/A WINTRUST BANK**, does hereby certify that a certain Mortgage, bearing the date **08/20/2013**, made by **RYAN W. MERCER, UNMARRIED MAN** to **NORTH SHORE BANK AND TRUST COMPANY** on real property located **Cook County**, in State of Illinois, with the address of **126 CALLAN AVENUE,, UNIT 2A, EVANSTON, IL, 60202** and further described as:

Parcel ID Number: **11-30-209-045-1027**, and recorded in the office of **Cook County**, as **Instrument No: 1329633117** , on **10/23/2013**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached.**

Loan Amount: **\$36,000.00**

Current Beneficiary Address: **576 LINCOLN AVENUE, WINNETKA, IL, 61093**

Dated this **09/04/2018**

Lender: **NORTH SHORE BANK AND TRUST COMPANY N/K/A WINTRUST BANK**

A rectangular box containing a handwritten signature in black ink.

Electronic Signature

By: **JAMES GALBAVY**
Its: **VP. Loan Servicing**

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STATE OF ILLINOIS, COOK COUNTY

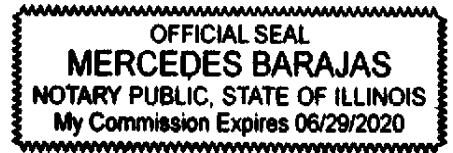
On **September 04, 2018** before me, the undersigned, a notary public in and for said state, personally appeared **JAMES GALBAY, VP. Loan Servicing** of **NORTH SHORE BANK AND TRUST COMPANY N/K/A WINTRUST BANK** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic
Notarization

Notary Public **MERCEDES BARAJAS**

Commission Expires: 06/29/2020



Property of Cook County Clerk's Office

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UNIT NUMBER 126-2A IN THE EVANSTONIAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARCEL 1: LOT 13 (EXCEPT THE SOUTH 1-1/2 FEET THEREOF) AND ALL OF LOTS 14, 15 AND THE SOUTH 23-1/2 FEET OF LOT 16 IN BLOCK 1 IN NILES HOWARD TERMINAL ADDITION, BEING A SUBDIVISION OF THE SOUTH 6.25 CHAINS (412-1/2 FEET) OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 17 AND 16 (EXCEPT THE SOUTH 23-1/2 FEET THEREOF) IN BLOCK 1 IN NILES HOWARD TERMINAL ADDITION, BEING A SUBDIVISION OF THE SOUTH 6.25 CHAINS (412-1/2 FEET) OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0429227125; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.