

# UNOFFICIAL COPY

Doc#: 1824949075 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/06/2018 09:49 AM Pg: 1 of 4

## WARRANTY DEED ILLINOIS STATUTORY

Dec ID 20180801666464  
ST/CO Stamp 1-828-462-752 ST Tax \$250.00 CO Tax \$125.00  
City Stamp 1-291-591-840 City Tax: \$2,625.00

THE GRANTOR(S), ERIC WHITE and JANET WHITE AKA BRIDGETT DOHERTY, divorced from one another and not since remarried, of 3525 North Sheffield Avenue Unit G, Chicago, Illinois 60657, of the COUNTY of COOK, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to MARK CACCIAMANI, an unmarried man, all interest in the following described Real Estate, 3525 North Sheffield Avenue Unit G, Chicago, Illinois 60657 situated in the COUNTY of COOK in the State of Illinois:

SEE EXHIBIT "A" for Legal Description

together with the tenements and appurtenances thereunto belonging.

Permanent Real Estate Index Number: 14-20-404-043-1001



Address of Real Estate: 3525 North Sheffield Avenue Unit G, Chicago, Illinois 60657


Dated this 15<sup>th</sup> day of August, 2018

Grantee herein is prohibited from conveying captioned property for sales price for a period of 30 days from 8/29/2018. After this 30 day period, Grantee is further prohibited from conveying the property for a sales price greater than \$300,000.00 until 90 days from 8/29/2018. These restrictions shall run with the land and are not personal to Grantee.

  
JANET WHITE AKA BRIDGETT DOHERTY

  
ERIC WHITE

REAL ESTATE TRANSFER TAX		29-Aug-2018
	COUNTY:	125.00
	ILLINOIS:	250.00
	TOTAL:	375.00
14-20-404-043-1001   20180801666464   1-828-462-752		

REAL ESTATE TRANSFER TAX		29-Aug-2018
	CHICAGO:	1,875.00
	CTA:	750.00
	TOTAL:	2,625.00 *
14-20-404-043-1001   20180801666464   1-291-591-840		

\* Total does not include any applicable penalty or interest due.

Prepared by: Joshua M. Martin, Esq.  
3069 W. Armitage  
Chicago, Illinois 60647

Mail Deed and Tax Bills to: MARK CACCIAMANI  
3525 North Sheffield Unit G  
Chicago, Illinois 60657

1556 E Emerson Ave  
Salt Lake City UT 84105

FIDELITY NATIONAL TITLE SC18005714

# UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT JOSHUA M. MARTIN, as ATTORNEY IN FACT FOR JANET WHITE AKA BRIDGETT DOHERTY personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15<sup>th</sup> day of August, 2018

Danielle Prosperini (Notary Public)

DATE: August 15, 2018

[Signature]  
Signature of Buyer, Seller or Representative



Property of Cook County Clerk's Office

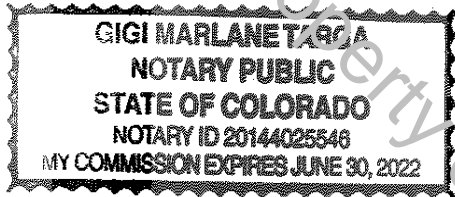
# UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF \_\_\_\_\_ SS.


I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT ERIC WHITE and JANET WHITE AKA BRIDGETT DOHERTY personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of AUGUST, 2018

 (Notary Public)



DATE: 8/15/18

  
Signature of Buyer, Seller or Representative

Property of Cook County Clerk's Office

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## EXHIBIT A

**Order No.:** SC18005714

**For APN/Parcel ID(s):** 14-20-404-043-1001

**For Tax Map ID(s):** 14-20-404-043-1001

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PARCEL 1: UNIT NUMBER G IN THE 3525 N. SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 15 1/2 FEET OF LOT 14 AND THE NORTH HALF OF LOT 15 IN BLOCK 1 IN CANNELL'S SHEFFIELD AVENUE ADDITION, BEING A SUBDIVISION OF LOT 1 (EXCEPT THE EAST 102.9 FEET THEREOF) IN COURT PARTITION OF THE NORTH THREE FOURTHS OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020371558 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-G, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PREPARED BY  
Cook County Clerk's Office