UNOFFICIAL COPY

18007817ACC

When recorded mail to:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523 Doc#. 1824957037 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/06/2018 09:15 AM Pg: 1 of 3

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dol'ar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto THOMAS BROWN AND AMY BROWN, HUSBAND AND WIFE, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 19th of May A.D. 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 2nd day of June A.D. 2008 as Document Number 0815450033, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 11-30-217-018-0000

REAL PROPERTY COMMONLY KNOWN AS: 7708 N ASHLAND AVE, CHICAGO, IL 60626-6894

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 29th day of July A.D. 2018.

EVERGREEN/BANK GROUI

Paul J. Leake

Executive Vice President

EVERGREEN BANK GROUP

Elizabeth K Pierson

Wise Described

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS **COUNTY OF** DUPAGE

I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 29th day of July A.D 2018.

Official Seni Linda Finch Notary Public State of Hinr le My Commission Expires 06/20.2019 204 COUNTY CLEPTS OFFICE

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EXHIBIT A

Lot 11 in Block 4 in Gunderson's North Birchwood Subdivision of Blocks 4 to 17, both inclusive, of David P. O'Leary's Subdivision of the South 1/2 of the Northeast 1/4 of Section 30, Township 41 North, Range 14, East of the Third Principal ago,
The Or Coot County Clarks Meridian, (lying East of Chicago, Milwaukee and St. Paul Railroad) in Cook County, Illinois.

COMMONLY KNOWN AS: 7708 N. ASHLAND AVE., CHICAGO, 1

PTN: 11-30-217-018-0000