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Doc#: 1824957129 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/06/2018 12:30 PM Pg: 1 of 3

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 25-21-311-008-0000

Space above for Recorder's use

Loan No: 2607589
Svcr Ln No: 9802959106



5219738

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DLJ MORTGAGE CAPITAL, INC.**, whose address is **11 MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010**, (ASSIGNOR), does hereby grant, assign and transfer to _____, whose address is _____, (ASSIGNEE),

its successors, transferees and assigns forever, a beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 3/14/2007
Original Loan Amount: \$153,607.50
Executed by (Borrower(s)): **PATRICK W. POE & EARNESTINE POE** 500 Delaware Avenue, 11th Floor,
Original Lender: **HOUSEHOLD FINANCE CORPORATION** Wilmington, Delaware 19801
Filed of Record: In Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: 0707812135 in the Recording District of COOK, IL, Recorded on 3/19/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED
Property more commonly described as: 11623 S LOOMIS, CHICAGO, ILLINOIS 60643

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: JUN 25 2018

DLJ MORTGAGE CAPITAL, INC.

By: **HEATHER CLARKE**
Title: **VICE PRESIDENT**

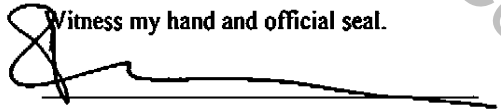
Witness Name: **Karrey Green**

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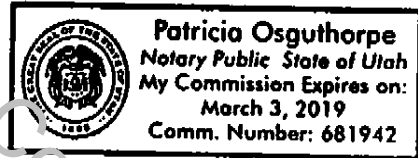
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **UTAH**
County of **SALT LAKE**

On JUN 7 2018, before me, **PATRICIA OSGUTHORPE**, a Notary Public, personally appeared **HEATHER CLARKE, VICE PRESIDENT of/for DLJ MORTGAGE CAPITAL, INC.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **UTAH** that the foregoing paragraph is true and correct. I further certify **HEATHER CLARKE**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.


(Notary Name): **PATRICIA OSGUTHORPE**
My commission expires: **03/03/2019**



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EXHIBIT "A"

LOT 8 IN BLOCK 12 IN FREDERICK H. BARTLETTS GREATER CALUMET
SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF
SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR
PARCEL ID NO. : 25-20-311-008-0000 , TAX MAP OR PARCEL ID
NO. : 25-20-311-008-0000