

10F48
STC01146-58976

UNOFFICIAL COPY

Owner Andrea T. Brown
Address

Doc#: 1824906167 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/06/2018 12:47 PM Pg: 1 of 3

Route
County Cook
Job No.
Parcel No.
P.I.N. No. 20-03-423-042
Section
Project No.
Station
Station
Contract No.
Catalog No.

PARTIAL RELEASE OF MORTGAGE
(Individual)

Navy Federal Credit Union, (Mortgagee), the holder of that certain mortgage ("Mortgage") executed by Andrea T. Brown, dated 5/23/18, recorded on 5/25/18 as Document No. 1814547057 in the Office of the Recorder/Recorder of Deeds of Cook County, Illinois, having been requested to release a portion of the estate granted to the Mortgagee under said Mortgage, for and in consideration of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, conveys, releases and quitclaims unto Black Stone Development Group, Inc., all the estate, title and interest acquired by Mortgagee under the Mortgage to the property situated in Cook County, Illinois and legally described as follows:

See attached legal description.

Parcel 1:

THE WEST 25 FEET OF THE EAST 50 FEET OF THE WEST 75 FEET OF LOT 5 IN SNOW AND DICKINSON'S SUBDIVISION OF LOTS 5, 6 AND PART OF LOT 7 IN WHITCOMB AND WARNER'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2:

THE EAST 25 FEET OF THE WEST 75 FEET OF LOT 5 IN SNOW AND DICKINSON'S SUBDIVISION OF LOTS 5, 6 AND PART OF LOT 7 IN WHITCOMB AND WARNER'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-03-423-042-0000

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COMMON ADDRESS: 548 – 550 E. 46th Place, Chicago, Illinois 60653.

The remaining property described in the Mortgage shall continue to be held under the terms thereof.

Property of Cook County Clerk's Office

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Dated this 15th day of ~~July~~ August, 2018.

By: *Jenny*
Signature

By: N/A
Signature

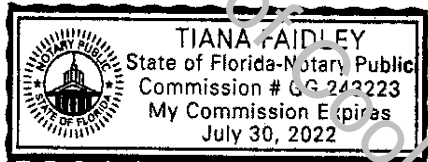
Jennifer Holtzman, Assistant Treasurer
Print Name

N/A
Print Name

State of _____)
County of _____) ss

This instrument was acknowledged before me on 8/15/18
by _____

(SEAL)



Tianna Aidley
Notary Public

My Commission Expires: 7-30-2022

Prepared by:

Illinois Department of Transportation

ATTN: Bureau of Land Acquisition
James Pittacora
Pittacora Law Group, LLC
150 S. Wacker Drive, Suite 1600
Chicago, IL 60606

Return to:

James Pittacora
Pittacora Law Group, LLC
150 S. Wacker Drive, Suite 1600
Chicago, IL 60606