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Doc# 1824908073 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/06/2018 02:08 PM PG: 1 OF 3

①

OC 17019622

FULL SATISFACTION AND RELEASE OF MORTGAGE

LOAN # 0116000276

MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, 8929 S. Harlem Ave – Bridgeview, IL 60455, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

9059 S. HARLEM INC.

Of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated JANUARY 31, 2012 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No 1208104044 to the premises therein described, as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

PIN 24-06-100-015-0000

PIN 24-06-100-016-0000 and 24-06-100-019-0000

Property Address: 9059 S. HARLEM AVE., BRIDGEVIEW, IL. 60455

Situated in the CITY of BIRDGVIEW, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FIDELITY NATIONAL TITLE _____

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 8TH day of September 2017.

ATTEST:

Charles Zogas
.....
Charles Zogas, Secretary

Paul Zogas
.....
Paul Zogas, President

STATE OF ILLINOIS

SS. }

I, the undersigned, a Notary Public in and for said County,

COUNTY OF COOK

In the state aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and Charles Zogas personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 8TH day of September 2017

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO:
MIDLAND FEDERAL SAVINGS & LOAN
8929 S HARLEM AVE.
BRIDGEVIEW, IL 60455
ATTN: LOAN DEPT.

Linda Kolecki
.....

Notary Public



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Exhibit A

PARCEL 1: THE NORTH 60 FEET OF THE SOUTH 100 FEET OF THE EAST 70.24 FEET OF THE WEST 244.24 FEET OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 65.0 FEET OF THE SOUTH 165.0 FEET OF THE EAST 50.24 FEET OF THE WEST 224.24 FEET OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE NORTH 125.0 FEET OF THE SOUTH 165.0 FEET OF THE EAST 124.0 FEET OF THE WEST 174.0 FEET OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN (PARCEL 1) 24-06-100-015-0000, (PARCEL 2) 24-06-100-016-0000, (PARCEL 3) 24-06-100-019-0000