

# UNOFFICIAL COPY

Doc#: 1824910061 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/06/2018 10:33 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)



PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 14-17-401-070-100

## RELEASE OF MORTGAGE

The undersigned, **SPECIALIZED LOAN SERVICING LLC**, located at **8742 LUCENT BLVD STE 300, HIGHLANDS RANCH, CO 80129**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 04, 2006** executed by **ESTELA WEBER, A SINGLE PERSON**, Mortgagor, to **ABN AMRO MORTGAGE GROUP, INC.**, Original Mortgagee, and re-recorded on **FEBRUARY 24, 2006** as Instrument No. **0605542112** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

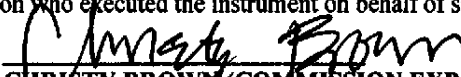
LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **4104 N KENMORE AVE 3N, CHICAGO, ILLINOIS 60613**

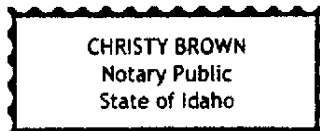
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 05, 2018**.  
**SPECIALIZED LOAN SERVICING LLC**


  
\_\_\_\_\_  
**LISA M. CARTER, ASSISTANT VICE PRESIDENT**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **SEPTEMBER 05, 2018**, before me, **CHRISTY BROWN**, personally appeared **LISA M. CARTER** known to me to be the **ASSISTANT VICE PRESIDENT** of **SPECIALIZED LOAN SERVICING LLC** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**CHRISTY BROWN (COMMISSION EXP. 02/13/2021)**  
NOTARY PUBLIC



POD: 20180822  
SL8120112IM - LR - IL  


# UNOFFICIAL COPY

SL8120112IM 1014451125 WEBER

## LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NO 4104-3N IN THE GRACELAND TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 6 IN BUENA PARK AND OF THE WEST 205 FEET OF LOTS 18 AND 21 OF IGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98353980, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98353980.

Property of Cook County Clerk's Office