## **CERTIFICATE OF** RELEASE

Date: August 30, 2018

Title Order No.: TP-2935448

Name of Mortgagor(s):

Name of Original Mortgagee:

Name of Mortgage Servicer (if any):

Brendan Francial Ivec.

Mortgage Recording: /olume: Page: or Document No.: 1406548041

Doc# 1824910129 Fee \$40,00

DATE: 09/06/2018 03:51 PM PG: 1 OF 2

RHSP FEE: \$9.00 RPRF FEE: \$1.00

COOK COUNTY RECORDER OF DEEDS

C/OPTS OFFICE

KAREN A. YARBROUGH

The above referenced inortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transac; rhe business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage

The mortgage or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows

See Attached Exhibit "A"

Permanent Index Number: 26-07-142-027-0000 (VOL. 297)

Common Address: 9822 South Commercial Avenue, Chicago, IL 60617

First American Title Insurance Company

Its: Authorized Signatory

Address: 18501 Maple Creek Drive, Suite 950, Tinley Park, IL 60477

Telephone No.: (708)429-0044

State of Illinois

By:

vas acknowledged before me on August 30, 2018 by as Authorized Signatory of First American Title Insurance Company **T**his in

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 10.02

Notary Public, State of Illinois My commission expires:

Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Edward L. Quinones and Maria E. Quinones, 9822 South Commercial Avenue, Chicago, IL 60617

OFFICIAL SEAL BARBARA PRINCE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:10/02/21

1824910129 Page: 2 of 2

## UNO FEXTER TO FAIL DESCRIPTION Y

LOT EIGHT (EXCEPT THE NORTH 1/2 THEREOF) AND LOT NINE IN BLOCK FIVE (5) IN JAMES H. BOWEN'S ADDITION TO SOUTH CHICAGO, IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER OF DEEDS

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