UNOFFICIAL COPY

Doc#. 1824912091 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/06/2018 10:27 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0037013885

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SHREESHA M JAYASEETHARAM AND SUPRIYA H SUBBARAC to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROSPECT MORTGAGE, LAC. ITS SUCCESSORS AND ASSIGNS bearing the date 10/19/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1130455057.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 07-08-200-020-0000

Property is commonly known as: 1684 FOLTZ DR, 'AOFFMAN ESTATES, IL 60169.

Dated this 05th day of September in the year 2018

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

STACEY GIAQUINTO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 404452934 LAKEVIEW LOAN SERVIC MIN 100034200811821283 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T051809-02:13:22 [C-2] ERCNIL1

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D0032593888

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Loan Number 0037013885

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 05th day of September in the year 2018, by Stacey Giaquinto as VICE PŘESĬDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ÁS NOMINÉE FOR PRÔSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 16/13/2020



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 404452934 LAKEVIEW LOAN SERV.C. MIN 100034200811821283 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7051809-02:13:22 [C-2] ERCNIL1



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Exhibit A

DOOP TO

The land referred to in this Commitment is described as follows:

Lot 8 in Hilldale Green, being a subdivision of part of Section 8, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded October 24, 1994 as Document No. 94906285 and corrected by Certificates of Correction recorded December 1, 1994 as Document 04009475 and recorded et aporde.

Output
Clarks
Office January 30, 1995, as Document No. 95068242 and recorded February 8, 1995 as Document No. 95095271, Cook County, Illinois.

PIN:07-08-200-020

FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS: 1684 Foltz Drive Hoffman Estates, Illinois 60195