

# UNOFFICIAL COPY

Doc#: 1824912153 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/06/2018 12:43 PM Pg: 1 of 3

Prepared By and Return To:  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 06-21-319-022

Space above for Recorder's use

Loan No: 260707  
Svcr Ln No: 980289 645



5219042

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DLJ MORTGAGE CAPITAL, INC.**, whose address is **11 MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010**, (ASSIGNOR), does hereby grant, assign and transfer to \_\_\_\_\_, whose address is \_\_\_\_\_, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **7/25/2006**  
Original Loan Amount: **\$257,288.91**  
Executed by (Borrower(s)): **KEVIN R. KELLER & CYNTHIA A. KELLER**  
Original Lender: **HOUSEHOLD FINANCE CORPORATION**, 500 Delaware Avenue, 11th Floor, Wilmington, Delaware 19801  
Filed of Record: In Book/Liber/Volume N/A, Page N/A, IL, Recorded on **7/25/2006**  
Document/Instrument No: **0621236131** in the Recording District of CO. IL, Recorded on **7/25/2006**

Legal Description: **SEE EXHIBIT "A" ATTACHED**  
Property more commonly described as: **209 PEPPERIDGE CIR, STREAMWOOD, ILLINOIS 60107**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **JUN 26 2018**

**DLJ MORTGAGE CAPITAL, INC.**  
  
By: **ANN WOODBURY**  
Title: **VICE PRESIDENT**

Witness Name: **Karrey Green**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

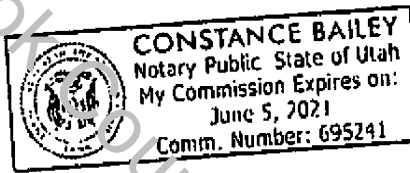
State of **UTAH**  
County of **SALT LAKE**

On JUN 26 2018, before me, **CONSTANCE BAILEY**, a Notary Public, personally appeared **ANN WOODBURY, VICE PRESIDENT** of **DLJ MORTGAGE CAPITAL, INC.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **UTAH** that the foregoing paragraph is true and correct. I further certify **ANN WOODBURY**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_

(Notary Name): **CONSTANCE BAILEY**  
My commission expires: **06/05/2021**



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## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY,  
ILLINOIS TO WIT:

LOT 79 IN THE STREAMWOOD GREEN UNIT 4 PHASE 2, BEING A  
SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 24,  
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID  
NO. : 08-24-319-022