

UNOFFICIAL COPY



Doc# 1824916006 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/06/2018 09:48 AM PG: 1 OF 2

Account Number: 2324020615


ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **CHARLES J MILLER AKA CHARLIE J MILLER AND VERNELL MILLER HUSBAND AND WIFE NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY**, as Mortgagors to **FIRST BANK** to which The Huntington National Bank is successor by merger and recorded on **06/16/2008**, and recorded in **Doc # 0816804096**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **343 RICE AVENUE BELLWOOD IL 60104** and described further as:

LEGAL ATTACHED

PARCEL NUMBER 15-09-119-022-0000

Dated: JUL 2 0 2018

The Huntington National Bank
successor by merger to **FIRST BANK**

SIGNED: MICHELLE HALL
TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this JUL 2 0 2018 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.



Notary Public

This Document was prepared by TRACY L LEWANDOWSKI
Record and Return to:
The Huntington National Bank
Reconveyance Department, GW1N11
5555 Cleveland Ave.
Columbus, Ohio 43231



AMY L. PERRY
Notary Public, State of Ohio
My Comm. Expires Jan. 18, 2022
Recorded in Fairfield County

S Ys
P 2
S 10
M W
SC Ys
E Ys
INT W
D Sup 4 2018

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

SOUTH 12.75 FEET OF LOT 6, LOT 7 (EXCEPT SOUTH 8.30 FEET) IN EDMUND F. LINDOP AND COMPANY'S SUBDIVISION OF THE EAST 333.63 FEET OF THE SOUTH 463.60 FEET OF THE NORTH WEST 1/4 OF SECTION 9, TOWN 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THOSE PORTIONS THEREOF INCLUDED IN STREETS AND HIGHWAYS AND ALSO EXCEPTING THEREFROM THE NORTH 100 FEET OF THE SOUTH 133 FEET OF THE WEST 125 FEET OF THE EAST 158 FEET OF SAID NORTH WEST 1/4 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
COOK COUNTY
RECORDER OF DEEDS