

UNOFFICIAL COPY

Doc#: 1824919180 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/06/2018 10:35 AM Pg: 1 of 3

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DEBORAH L. GIBSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 04/29/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0512526176**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 31-07-405-073-0000

Property is commonly known as: 33 ILIAD DRIVE, TINLEY PARK, IL 60477.

Dated this 05th day of September in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

A handwritten signature in black ink, appearing to read 'Holly Hardy', written over a horizontal line.

HOLLY HARDY
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 404419519 MIN 100037505804225095 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T041809-08:38:07 [C-2] ERCNIL1




D0032583301

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of September in the year 2018, by Holly Hardy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO
COMM EXPIRES: 08/01/2020



CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 404419519 MIN 100037505804225095 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T041809-08:38:07 [C-2] ERCNIL1



D0032583301

Property of Cook County Clerk's Office

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Exhibit A

Property of Cook County Clerk's Office

THAT PART OF LOT 15 IN BLOCK 2 OF ODYSSEY CLUB PHASE 1, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 15; THENCE SOUTH 00 DEGREES 01 MINUTES 48 SECONDS EAST, ALONG THE WEST LINE OF SAID LOT 15, A DISTANCE OF 57.49 FEET TO THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL FOR THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 01 MINUTES 48 SECONDS EAST, ALONG THE WEST LINE OF SAID LOT 15, A DISTANCE OF 31.07 FEET TO THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 89 DEGREES 56 MINUTES 49 SECONDS EAST, ALONG SAID CENTER LINE, 126.10 FEET TO THE EAST LINE OF SAID LOT 15; THENCE NORTH 00 DEGREES 01 MINUTES 24 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 15, A DISTANCE OF 31.07 FEET TO THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES 56 MINUTES 49 SECONDS WEST, ALONG SAID CENTER LINE, 126.13 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.