## **UNOFFICIAL COPY**

Doc#. 1824933183 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/06/2018 10:30 AM Pg: 1 of 2

Dec ID 20180701631707

ST/CO Stamp 0-562-225-312 ST Tax \$118.00

18W TOU I NC/CS
WARRANTY DEED

**BARTLETT** GRANTOR, THE GREEN NO. III CONDOMINIUM ASSOCIATION, an Illinois not-forprofit corporation of the County of Cook and State of Illinois, for and in consideration of Ten and No/100 (\$10.00) Dollar, and other good and valuable consideration in hand paid, CONVEYS and WAPRANTS to GRANTEE Vincent M/Riscossa a Small e man, whose address Carol Stream described Real following situated in the County of Cook, and State of Illinois, to wit:

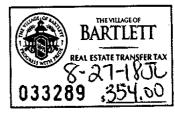
UNIT C IN BUILDING 25 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREAFTER REFERRED TO AS PARCEL):

BLOCK 3 IN BARTLETT GREEN IN UNIT 2, BERNG A SUBDIVISION OF BLOCKS 3, 11, 12, 13, 14 AND 15 IN H.O. STONE AND CO'S TOWN ADDITION TO BARTLETT AS RECORDED JULY 23, 1929 AS DOCUMENT NUMBER 19435526 AND ALL IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON JULY 31, 1972 AS DOCUMENT NUMBER 21996373, TOGETHER WITH ITS UNDIVIDED PERCENTAGE LITEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 06-35-310-007-1015

Property Address: 194 Thomas Court Unit C, Bartlett, IL 60103.

Subject to: covenants, conditions and restrictions of record; building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estates; and general real estate taxes not due and payable at the time of closing.



## **UNOFFICIAL COPY**

To Witness Wilson C. A. and Janier J. Consolid	has been as its band this 73 rd
In Witness Whereof, the undersigned aforesaid 1	has hereunto set its hand this 23 day of
3	BARTLETT GREEN NO. III
	CONDOMINIUM ASSOCIATION, an
	Illinois not-for-profit corporation
,	
	By: Chelis The Phyllis Jensen, President
STATE OF ILL (NOIS )	_
COUNTY OF COCK ) SS	
0	
I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Phyll's Jensen, personally known to me to be the President of	
BARTLETT GREEN NO. III CO'VI OMINIUM	
corporation and personally known to me to be the	
foregoing instrument, appeared before me this day in person and acknowledged that as such	
President she signed and delivered the said institution	
BARTLETT GREEN NO. III CONDOMINIUM	
corporation, as her free and voluntary act, and as	
BARTLETT GREEN NO. III CONDOMINIUM	
corporation, for the uses and purposes therein set for	orun.
Given under my hand and official seal this	23 of AUGUST , 2018.
much	
Notary Public	OFFICIAL SEAL
My commission expires: 8-14-19	JAFED COTTO
My commission expires: 8-19-11	NOTARY PUBLIC, STAYS OF ILLINOIS  My Commission Expires Aug. 14, 2019
	between Charles
After recording mail to:	Send subsequent tax bills to:
The Law Offices of Steven M. Shaykin	Vincent M. Riscossa
Attention: Joanna Klimek	194 Thomas Court Unit C
6444 N. Milwaukee Avenue	Bartlett, IL 60103
Chicago, IL 60631	

This document prepared by: Steven P. Bloomberg, Chuhak & Tecson, P.C., 30 S. Wacker Drive, Suite 2600, Chicago, IL 60606