UNOFFICIAL COPY

Doc#. 1825055031 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/07/2018 10:28 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0578227686

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MOY 1G AGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 16-06-422-004-0000

FELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 22, 2017 executed by SIMCA G TIFFEN AND CORINNA L SCHROEDER, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 26, 2017 as Instrument No. 1717755145 in the Office of the Reserred of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 128 IN THE SUBDIVISION OF BLOCK 7 IN FAU. OAKS, A SUBDIVISION OF THE SOUTH 112 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PROPERTY ADDRESS: 530 N EAST AVE, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or STPTEMBER 04, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR DRAPER AND

KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

CYNTHIA MICHELLE BROCK. VICE PRESIDENT

CAROLINIA CAROLINIA

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

On SEPTEMBER 04, 2018, before me, TOMECKA BARKSDALE, personally appeared CYNTHIA MICHELLE BROCK known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, ENC. ("MERS"), AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS the corporation that ad corpor executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TOMECKA BARKSDALE (COMMISSION EXP. 02/05/2025)

NOTARY PUBLIC

POD: 20180822 SH8070117IM - LR - IL

MIN: 100188500000133596 MERS PHONE: 1-888-679-6377

Page 1 of 1