


# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 3015180569  
Pipeline ID T-122



\*1825006141\*

Doc# 1825006141 Fee-\$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/07/2018 11:33 AM PG: 1 OF 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 55 BEATTIE PLACE, MS #100, GREENVILLE, SC 29601, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/18/2008, and made by MARILIN TORRES AND MICHELLE TORRES to WASHINGTON MUTUAL BANK, FA and recorded 02/19/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0805010118. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 263 IN DAVENPORT SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 1889 AS DOCUMENT NO. 1087425, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-03-204-018-0000

Property is commonly known as: 1502 N TRIPP AVE, CHICAGO, IL 60651.

Dated on 08/15/2018 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: Rene Tanner  
Rene Tanner  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 08/15/2018 (MM/DD/YYYY), before me appeared Rene Tanner, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson 68375  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

KATRINA MARIE JOHNSON, NOTARY PUBLIC  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 68375

Document Prepared By: Rene Tanner, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 403655350 FNMA RPL1-1\_TERM T121807-06:07:57 [C-1] FRMIL1



\*D0031690114\*

S Yes  
P 1  
S \_\_\_\_\_  
M \_\_\_\_\_  
SC \_\_\_\_\_  
E \_\_\_\_\_  
INT 1/25  
D \_\_\_\_\_