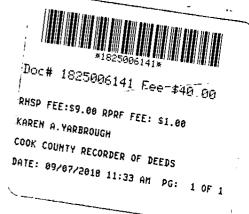
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"When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 3015180569 Pipeline ID T-122





ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE CANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSICNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 55 BEATTIE PLACE, MS #100, GREENVILLE, SC 2001, LTS SHOCKESODE AND ASSICNE (ASSICNER) 29601, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/18/2008, and made by MARILIN TORRES AND MICHELLE TORRES to WASHINGTON MUTUAL BANK, FA and recorded 02/19/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0805010118. Upon the property situated in said State and County as more fully described in said Mortgage or herein to

LOT 263 IN DAVENPORT SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 1889 AS DOCUMENT NO. 1087425, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-03-204-018-0000

Property is commonly known as: 1502 N TRIPP AVE, CHICAGO, IL 60651.

Dated on ______ (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Rene Tanner

| VICE PRESIDENT | | |
|--|---|----------------------------|
| STATE OF LOUISIANA PARISH OF OUACHITA On 08 / 15 / 2018 (MM/DD/YYYY), before m | ne appeared Rene Sanner | |
| On $08/5 = 1208$ (MM/DD/YYYY), before m | ie appeared :anner | , to me |
| personally known, who did say that he/she/they is/are the | VICE PRESIDENT | of JPMORGAN CHASE |
| BANK, NATIONAL ASSOCIATION and that the instrument | was signed on behalf of the corporation (or | association), by authority |
| from its board of directors, and that he/she/they acknowledge | ed the instrument to be the free act and de | eed of the corporation (o |
| association). | | Ç. |

KATRINA MARIE JOHNSON, NOTARY PUBLIC OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 68375 Katriria Marie Johnson

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By:

Monroe, LA, 71203, 800-401-6587

Rene Tanner

JPMC2 403655350 FNMA RPL1-1_TERM

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, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,

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