UNOFFICIAL COPY

Doc#. 1825006244 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/07/2018 12:46 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0526617089

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by JONATHAN P SHANK AND SANDRA NAZZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR A&N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND A SSIGNS bearing the date 03/16/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1608204046**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 13 IN BLOCK 18 IN JOHN MILLER'S PVING PARK ADDITION, A SUBDIVISION OF LOTS 2 TO 6 INCLUSIVE AND LOTS 16 TO 20 INCLUSIVE AND PART OF THE SOUTHEAST 1/2 AND PART OF THE NORTHWEST HALF OF LOT 21 IN FITCH AND HEACOCK'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-15-226-007-0000

Property is commonly known as: 4485 N KEOKUK AVE, CHICAGO, IL 60630.

Dated this 07th day of September in the year 2018 MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, (N.C. AS NOMINEE FOR A&N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS JA Clar

LYNN DESROSIERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 404461105 MIN 100786805266170893 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T061809-12:56:32 [C-1] ERCNIL1





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Loan Number 0526617089

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 07th day of September in the year 2018, by Katelynn Desrosiers as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A&N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/2//2/)22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 404461105 MIN 100786805266170893 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T061809-12:56:32 [C-1] EF CNUL1

