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Doc# 1825006268 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/07/2018 02:57 PM PG: 1 OF 4



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: af36888f-d216-46e2-93cd-fefa02f612a7

DOCID_67624508131867672

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A., by First American Mortgage Solutions, LLC, as Attorney-in-Fact, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by NAMRATA J GANDHI, dated 01/17/2013 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 1302908094, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.
Legal Description: Legal Description Attached.

Property Address: 2128 N HUDSON AVE APT 102 CHICAGO IL 60614
PIN: 14-33-123-066-1016

WITNESS my hand this 28 day of August, 2018.

Bank of America, N.A., by First American Mortgage Solutions, LLC, as
Attorney-in-Fact

Tracy Elizabeth Duran, Assistant Secretary

S Y
P 4
S N
M N
SC Y
E N
INT A.V.
D 9-6-18

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Property of Cook County Clerk's Office

NOTARIAL ACKNOWLEDGMENT

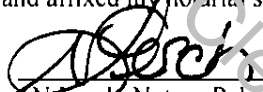
DOCID_67624508131867672

Attached to Release of Mortgage or Trust Deed by Corporation dated: 28 day of August, 2018.
4 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

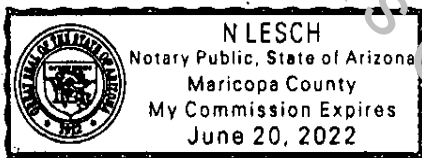
On 08/28/18, before me, N Lesch, Notary Public, personally appeared Tracy Elizabeth Duran, Assistant Secretary of First American Mortgage Solutions, LLC, as Attorney-in-Fact for Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



N Lesch, Notary Public

NAMRATA J GANDHI
1531 MICHAEL LN
PACIFIC PLSDS, CA 90272



Document Prepared By:
First American Mortgage Solutions, LLC
When Recorded Return To:
Bank of America, N.A.
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943

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DOCID_ DOCID_715 24508131865649

Attached to **RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

4 pages including this page.

Legal Description

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, ID# 14-33-123-066-1016, BEING KNOWN AND DESIGNATED AS FOLLOWS:

UNIT 2128-102 IN THE EAST LINCOLN PARK VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE SOUTH 1/2 OF LOTS 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 THE SOUTH 1/2 OF LOTS 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 100 FEET OF LOT 13 IN THE SUBDIVISION OF LOTS 3 IN THE ASSESSOR'S DIVISION OF BLOCK IN 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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TOGETHER WITH AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND FIRST MIDWEST BANK AS TRUSTEE UNDER A TRUST AGREEMENT DATED 8/1/2002 AND KNOWN AS TRUST NUMBER 6880 RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

COMMONLY KNOWN AS: 2128 H HUDSON AVE, APT# 102, CHICAGO IL 60614

BY FEE SIMPLE DEED FROM FIRST MIDWEST BANK AS SET FORTH IN DOC # 0531220123 DATED 10/25/2005 AND RECORDED 11/08/2005, COOK COUNTY RECORDS, STATE OF ILLINOIS.

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