

UNOFFICIAL COPY

Doc#: 1825008105 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/07/2018 12:59 PM Pg: 1 of 3

Prepared By:
After Recording Mail To:
Arvest Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: [REDACTED]
MIN No.: 100051000000033551
MERS PHONE: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

PIN: 19-35-107-042-0000

FOR VALUE RECEIVED, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** as nominee for **Arvest Bank**, its successors and assigns (herein "Assignor") Whose Address is **P.O. BOX 2026, FLINT, MI 48501-2026** does hereby assign, transfer, and convey, unto:

ARVEST CENTRAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

A corporation organized and existing under the laws of Arkansas (herein "Assignee"), whose address is:

801 JOHN BARROW, SUITE 1, LITTLE ROCK, AR 72205-6599

A certain Mortgage dated **09/13/2017**, made and executed by **Rolanda Evans An Unmarried Woman, Also Known as Rolanda E. Bolden-Gray** (Borrower) to **Arvest Bank** (Lender), and given to secure payment of **\$209,300.00**, which Mortgage was recorded on **12/29/2017**, and is of record in Instrument No. **1736345053**, in the county records of **Cook County**, State of **Illinois**.

LEGAL DESCRIPTION: See Attached

PROPERTY ADDRESS: **3714 W 80TH PL, CHICAGO, ILLINOIS 60652**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 27th day of August 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



KIM R. STEWARD, VICE PRESIDENT

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ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, 27th before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **KIM R. STEWARD** to me personally well known, who stated that he/she is respectively the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name of said association, and further stated and acknowledged that he/she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 27th day of AUGUST, 2018.

BY: Rachel Dixon
RACHEL DIXON, Notary Public

My Commission Expires: 7.26.27



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EXHIBIT "A"

LEGAL DESCRIPTION

File No: [REDACTED]

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT AND 43 IN BLOCK 6 IN CLARK AND MARSTON'S FIRST ADDITION TO CLARKDALE BEING a SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35 TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BEING THE SAME PROPERTY CONVEYED TO ROLANDA E. BOLDEN-GRAY BY DEED FROM MIGUEL MARTINEZ AND NATALIA MARTINEZ, HUSBAND AND WIFE RECORDED 08/26/2002 IN DEED 0020933425, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

Property of Cook County Clerk's Office