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FIRST AMERICAN TITLE # 2020333

*1925010055Tre

Doc# 1825010055 Fee \$42.00

WARRANTY DEED

MAIL TO:

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A.YARBROUGH
COOK COUNTY RECORDER OF DEEDS

DATE: 09/07/2018 03:04 PM PG: 1 OF 3

NAME & ADDRESS OF TAXPAYER:

Nichola: Collins and Deanna India 9601 Golf Road, Unit 201 Des Plaines, 11. 60016

GRANTORS, ANITA THOMAS, married to Deepak George, of the Village of Des Plaines, County of Cook and State of Illinois, for and in consideration of Ten Dollars (10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to the Grantees, NICHOLAS COLLINS and DEANNA INDIA, of 1802 N. in Life of Children Tenant Collins and Collins

1.) Joint Tenants

- -Tenants In Common
- 3. Tenants By The Entirety

the following described real estate:

SEE LEGAL DESCRIPTION ATTACHED

Permanent Index No: 09-15-100-036-1005, 09-15: 100.036-10: 100-036

Property Address: 9601 Golf Road, Unit 201, Des Plaines, Illinois 60016

SUBJECT TO: (1) General real estate taxes for the year 2018, and subsequent years. (2) Cove nants, conditions and restrictions of record. (3) Building line and use and occupancy restrictions of record. (4) Zoning laws and ordinances. (5) Easements of record.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this \\ day of August, 2018

DEEPAK GEORGE

 COUNTY:
 93.50

 ILLINOIS:
 187.00

 TOTAL:
 280.50

20180601648725 | 0-352-550-688

09-15-100-036-1005

PLAINES 8/7 / (8 \$2.00 per \$1,000.00 PLAINES PLAINES PLAINES PLAINES

S N SC N INT

1825010055 Page: 2 of 3

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| STATE OF ILLINOIS |) | |
|-------------------|---|----|
| |) | SS |
| COUNTY OF COOK |) | |

I the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that ANITA THOMAS and DEEPAK GEORGE, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given uruer my hand and notary seal, this ______ day of August, 2018

Notary Public

My commission expires

SEJAL PATEL Official Seal Notary Public - Star of Illinos My Commission Expires Aug 14, 2020

This instrument was prepared by Richard G. Ross, 851 Providence Drive, Algonquin, IL 60102

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UNIT 201, P-1 + P-19, IN THE GOLF GLEN MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 15, SAID POINT BEING 351.42 FEET EAST OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 15, SAID POINT BEING 567.23 FEET EAST OF THE SOUTHWEST CORNER THEREOF, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 15; THENCE SOUTH 86 DEGREES 50 MINUTES 23 SECONDS WEST 72.00 FEET ALONG THE SOUTH LINE THEREOF; THENCE NORTH 14 DEGREES 58 MINUTES 32 SECONDS WEST, 231.27 FEET; THENCE NORTH 22 DEGREES 32 MINUTES 35 SECONDS WEST, 159.93 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 22 DEGREES 32 MINUTES 35 SECONDS WEST 250.00 FEET TO A POINT ON THE SOUTH LINE OF GOLF ROAD, BEING A LINE 50.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 15; THENCE NORTH 86 DEGREES 50 MINUTES 07 SECONDS EAST, 285.00 FEET ALOUG SAID SOUTH LINE TO THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OR THE NORTHWEST 1/4 OF SAID SECTION 15; THENCE SOUTH 00 DEGREES 23 MINUTES 47 SECONDS EAST, 310.00 FEET ALONG SAID EAST LINE; THENCE SOUTH 89 DEGREES 37 MINUTES 17 SECONDS WEST, 80.00 FEET; THENCE NORTH 00 DEGREES 22 MINUTES 52 SECONDS WEST, 109.61 FEET; THENCE SOUTH 67 DEGREES 27 MANUTES 25 SECONDS WEST 119.25 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY. ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0719222064 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Office