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SATISFACTION AND RELEASE OF CONTRACTUAL LIEN

Doc# 1825013050 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/07/2018 04:07 PM PG: 1 OF 3

Above Space for Recorder's use only

STATE OF ILLINOIS)
COUNTY OF COOK)

For valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Schmidt Salzman & Moran, Ltd. does hereby acknowledge satisfaction or release of the claim for lien against Lisa Orah and Kewargis Orah in the amount of \$764.00 on the following described property, to-wit:

See attached Exhibit "A" for legal description

Permanent Real Estate Index Number(s): 125/10-27-409-06(0-000)
Address(es) of Premises: 7457 N. Lowell Ave., Skokie, Illinois 60076

which claim for lien was filed on July 11, 2018 as document no. 1819244072 in the office of the recorder of deeds or the registrar of title of Cook County, Illinois.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 7th day of September, 2018.

Schmidt Salzman & Moran, Ltd.

By: [Signature]

This instrument was prepared by Noah J. Schmidt, Schmidt Salzman & Moran, Ltd., 111 W. Washington St., #1300, Chicago, IL 60602.

Bm

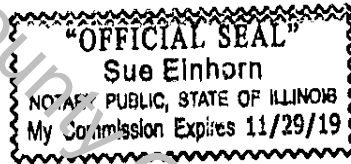
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Sue Einhorn, a notary public in and for the county in the state aforesaid, do hereby certify that Noah J. Schmidt, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of September, 20 18.

Sue Einhorn
Notary Public



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EXHIBIT "A"

LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 125/10-27-409-060-0000

Address(es) of Premises: 7457 N. Lowell Ave., Skokie, Illinois 60076

LOT 4 AND THE NORTH HALF OF LOT 5 IN ARTHUR MICHEL & CO.'S FIRST ADDITION TO HOWARD "L" SUBDIVISION, A SUBDIVISION OF THE WEST 7 ACRES OF LOT 2 IN HOFFMAN'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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