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Doc# 1825016042 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 09/07/2018 12:41 PM PG: 1 OF 2

RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P. P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO: THOMAS DIPIETRO KATHERINE A. DIPIETRO 707 S. CRESCENT AVE PARK RIDGE, IL 60068

SATISFACTION OF MORTGAGE

Loan#: 9520083005

MIN: 10001799520033JC57. MERS Phone: (888) 679-6377

Cook, IL

Property: 707 S. CRESCE! AVE , PARK RIDGE, IL 60068

Parcel#: 09354040080000

The undersigned, Mortgage Electron c Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 8/14/2018, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$365,000.00 secured by the mortgage dated 10/14/2010 and executed by THOMAS DIPIETRO AND KATHERINE A. DIPIETRO, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., its successors and/or assigns, beneficiary, recorded on 11/8/2010 as Instrument No. 1031256024, in Book, Page (in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgago and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: August 15, 2018

Brittney Duran, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 8/15/2018 before me A. Moeller, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: USY Weller

A. Moeller, Notary Public California

A. Moeller, Notary Public California My Commission expires: 3/10/2021

A. MOELLER
COMM. # 2182893
NOTARY PUBLIC • CALIFORNIA OF SONOMA COUNTY
Comm. Exp. MARCH 10, 2021

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

S Y P 2 S N M N SC Y E N INT A.V.

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EXHIBIT "A"

LOT 14 IN BLOCK 2 IN GILLICK'S RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY

C/K/A: 70 S. CRESCENT AVENUE, PARK RIDGE, IL. 60068 Of Coot County Clark's Office

PIN: 09-35-404-003